

"If You Let The People Know, They Can Act Intelligently"

15c PER COPY  
\$6 PER YEAR

# the NATIONAL Jewish Post

## and OPINION

PUBLISHED  
WEEKLY

Friday, March 29, 1957

Second-Class Mail Privileges Authorized at Indianapolis, Indiana.  
Application for Additional Entry at New York, New York, is pending

VOLUME XII—No. 31



### Teaching Torah In Russia . . .

One rabbi supervises as another instructs a class in the newly opened Moscow (Russia) yeshiva. Noticeable from the faces of the students are the fact that at least five of the eight in the class are past the ages usually considered suitable for study to become rabbis and teachers.

Rabbis and communal leaders from various parts of the Soviet Union attended a ceremony when the yeshiva, named "The Voice of Jacob," was opened in January. Rabbi Shlomo Schlif-fer, Moscow's chief rabbi, and dean of the yeshiva, expressed the hope that the school can breathe spirit of life into the Judaism of the land.

### Two Groups Lay Claim To Ashes Of Martyred Jews

By AMOS BEN VERED

National Jewish POST Correspondent

JERUSALEM — Bitter rivalry between Orthodox and non-Orthodox Jews has broken out over the fate of five urns containing ashes of Europe's martyred Jews.

The urns were brought to Israel from the death camps of Treblinka, Maidanek and others in Poland by Professor Mark, head of the Jewish Historical Museum in Warsaw. Professor Mark brought them in response to an appeal of "Yad veShem," the Israel government's institution for commemoration of Europe's murdered and dispersed Jewish communities.

**BUT WHEN** the ashes arrived, the Mount Zion committee, headed by Orthodox Dr. S. Z. Cahane of the Ministry for Religious Affairs, claimed them. A special room on Mount Zion has for years been dedicated to the memory of the European communities. In it, urns of ashes are kept along with other exhibits like soap made out of Jewish bodies, and lampshades made of human skin.

The Mount Zion committee claims the right of "hazoke" on ashes. They say that all urns should be kept in one place, so as not to encourage rivalry between "secular" ashes and "Orthodox" ashes.

"YAD VESHEM" agrees, but the other way round. They say that the ashes from Mount Zion should eventually be brought to the "commemoration Mount," where the archives and documents are being kept by them.

The press has already taken sides in the issue. But so far the Chief Rabbinate and cabinet ministers have not voiced their opinions, at least not in public.

### 30 Circumcised In Mass Ceremony

BEERSHEVA (NJP) — A mass circumcision of 30 young boys up to the ages of nine took place at the Hadassah Hospital here.

Children of recent newcomers from Europe, the circumcisions had not been performed on them at birth either because the facilities were not available or the parents had not forgotten how the Nazis used circumcision as a method of detecting Jews.

### DUBLIN MAYOR CAN'T GET RICH FROM U. S. TOUR

NEW YORK—Although he is being paid from \$200 to \$1500 for the commercial talks among the 80 he is making while on the tour of the U.S., Lord Mayor Briscoe, of Dublin, is speaking for the United Jewish Appeal without charge.

This was made known by Irving Rockmore, who is handling the U.S. tour for the Jewish mayor of the all-Catholic city.

The UJA is paying \$7,500 plus expenses to the Lord Mayor.

Rockmore told The New York Times that "In any event I can tell you that I probably won't make any money out of this, and I doubt that the Lord Mayor will make very much either. Certainly we won't get rich."

In Buffalo, Mayor Briscoe was excused by the rabbi from the prohibition of riding on the Sabbath, according to a United Press report, because he was on "an errand of mercy."

### ROSENWALD AND BERGER RETURN TO BATTLES

CHICAGO (NJP) — The American Council for Judaism returned to the wars this week, as on two fronts it attacked Israel with renewed bitterness.

In Chicago, Lessing Rosenwald, who heretofore in his report to his anti-Zionist organization had been using a prepared text, made this new assertion:

●Peace is a problem the people of Israel are not prepared to solve.

●He saw nothing in Israel to make him change his attitude of complete anti-Zionism.

●There is little regard for religion in Israel. Some people take

it seriously, but most have little use for it. Even the prime minister is not a Jew in the formal sense.

●The Arabs living in Israel, despite arguments to the contrary, are not first-class citizens.

Meanwhile in New York, the man who is the mastermind of

## U.S. SEEN TAKING STERNER VIEW TOWARD NASSER

WASHINGTON, D. C. (NJP) — Indications that the United States State Department was abandoning its hopes that Nasser might be brought around to co-operation with efforts for peaceful solution of the Mideast problem continued to be evident here.

Despite continued insistence that Israel permit United Nations troops to be stationed on her borders, the United States seemed this week to be following through on the assurances given Israel when she withdrew her forces from the Gaza Strip and Sharm e'Shiek.

**THE STIFFENING** of the United States position, which seemed now to be willing to stand up for Israel's rights, was interpreted by some observers to indicate a budding disillusionment with Nasser.

Support for Israel's right in Aqaba and Suez was given by Secretary Dulles at his press conference Tuesday. He also declared that Egypt does not have the right of belligerency against Israel.

In answer to a question: Does the United States believe that Egypt should make a pledge of non-belligerency to Israel? Dulles replied: "We believe that under the armistice agreement there is not a right to exercise belligerent rights."

"We believe that is evidenced by the fact that that was the basis of the Security Council decision of 1951, with reference to the right of passage of cargo for Israel through the Suez Canal, and the basis for that decision was that under the armistice agreement Egypt did not possess belligerent rights."

"We voted for that resolution at that time and we adhere to the view then held."

**ASKED WHETHER** it is the intention of this government to establish the right of free and innocent passage through Aqaba, Dulles declared: "It is our intention to do that."

He referred to the aide memoire of Feb. 11 given to Israel and the expression therein that Israel had the right to free and innocent passage through Aqaba.

He stated that the preponderance of legal authority was so strong in favor of the right to free and innocent passage that "we felt we were entitled to insist upon the right of passage unless and until there is contrary opinion by the World Court."

Dulles indicated that an advisory opinion by that body was being sought in the hope that such an opinion might prevent hostilities.

**AS TO WHETHER** UNEF should be withdrawn from Egypt or Gaza at Egypt's will, the Secretary declared that he did not believe UNEF should be withdrawn now since the initial mission of securing peace and tranquility had not yet been accomplished.

Dulles pointed out that the UNEF troops could not be imposed without the consent of the nation, but that he felt once that consent had been given, it cannot then be arbitrarily withdrawn.

He viewed Hammarskjold's progress with "cautious optimism."

**THE SECRETARY** indicated that there is a chance of hostilities breaking out again unless both parties are restrained.

He viewed the stationing of UNEF troops on both sides of the armistice line as a means of adding to the "tranquility" of the area. Israel has taken a determined position against such troops on her territory.

Dulles said the armistice line is an imaginary line and it would be difficult in any event to station troops right on the line without having some a few feet on either side.

Regarding the Bermuda talk, the Secretary said nothing definite was agreed upon as to a common policy in the Middle East.

the council, Rabbi Elmer Berger, had a solution for the Mideast problems—de-Zionize Israel.

Berger urged the United States to prevail upon the Israelis "to renounce their Messianic pretensions."

Berger asserted he was neither pro-Israeli nor pro-Arab. He opposed elements within Israel "trading on historic persecutions" to create a false psychological atmosphere favorable to "poor little Israel." That country, he argued, must be "de-Zionized."

### Passover Business Seen Ruined

WASHINGTON, D.C. (NJP)—

As the U.S. announced resumption of discussions leading to a lifting of the economic embargo against Israel, word from Jerusalem was that unless the ban on travel is eliminated within the next few days the Passover season will be ruined.



## Harry Golden Tells Jews To Give Gentiles A Chance To Accept Them

By MAX HEIT

National Jewish POST Correspondent  
SPRINGFIELD, Mass.—Harry Golden of Charlotte, N.C., editor of The Carolina Israelite, recently urged American Jews to "relax" in their battle for social status, "be Jewish," and "give Gentiles a chance" to accept them.

Golden, who has been termed, "a Jewish Benjamin Franklin," addressed nearly 500 persons at the annual meeting of the United Jewish Brotherhoods here.

Golden said that his experience in the South has convinced him Jews are more respected by Gentiles for "speaking out for what they believe," than for trying to lose their racial identity and adopt the prejudices of the population around them.

BUT HE SAW little chance of anti-Semitism disappearing. He described it as "an ineradicable disease," a "constant" of western civilization.



In the United States, said Golden, Jews are up against the desperate flight of Anglo-Saxons from their own backgrounds. He termed the Anglo-Saxons' battle a struggle as that of the immigrant Jews. He said the Anglo-Saxon keeps the Jew out of his club because this gives a "therapeutic" boost to his own social ego.

"This is their life," said Golden of Anglo-Saxons, "this is their life. This is the whole structure of the Gentile social classes. I feel sorry for these fellows."

JEWES SHOULD take stock of this shortcoming of the Gentile, said Golden. "There may be a point at which it may be well to leave them alone," said Golden. "Don't try so hard to be well liked. There is a tremendous heritage to being a Jew—and a tremendous satisfaction if you know how to use it."

### ARABS BLACKLIST

CAIRO—The Arab League Bureau for the Boycott of Israel has blacklisted 25 companies and 19 ships for trading with Israel, and announced that products of the companies will be barred from all Arab countries.

### Bohr of Jewish Descent

NEW YORK (WNS)—Professor Niels Bohr, winner of the first "Atoms for Peace Award," was of Jewish descent through his mother. Professor Bohr was a close associate of Professor Einstein.

### Name Change

#### Meets With Protests

NEW YORK (NJP)—A suggestion that the J.I.R. (Jewish Institute of Religion) be dropped from the name of the Hebrew Union College—Jewish Institute of Religion is meeting with vigorous protest here.

The suggestion was made by Dr. Nelson Glueck, president of the local and Cincinnati seminaries, which combined several years ago.

Under the suggestion, the name would return to the original Hebrew Union College.

## Couldn't Go To College, Gives Brandeis Half Million

MIAMI BEACH, Fla. (NJP)—Samuel Friedland, founder of Food Fair Stores, Inc., contributed a half-million dollars to Brandeis University here Sunday, marking one of the largest individual contributions ever made to the Jewish-sponsored school.

The money will be used toward construction of a science research center which will bear his name.

The center, which will be built at a cost of \$1 million, will be devoted to the study of biochemistry and nuclear physics.

(A commission of Orthodox Rabbis are currently studying the question of whether supermarkets shall be permitted to sell kosher meats. The study was begun after local kosher butchers complained because three of the supermarkets operated by the Food Fair chain here put in kosher meat departments.)

FRIEDLAND told The POST: "I have dedicated my life to the advancement of education. I, myself, never had the opportunity

to have a formal education—there just wasn't the money to keep me in school."

Friedland, who was the sole support of his mother and younger members of the family, has granted through the Food Fair Stores Foundation this year more than 300 scholarships to students of leading universities.

"I HAVE VOWED," he told The POST, "that if I can help it no worthy student shall be denied a college education because of financial reasons."

Dr. Abram Sachar received the presentation from Friedland.

**REOPENED**

**כשר**

**KING DAVID HOTEL**

**JERUSALEM**

The Leading Hotel of the Middle East

Cables: KINDOTEL Jerusalem

**President Hotel**

**JERUSALEM**

The Last Word in Modern Hospitality

LUXURIOUS SUITES

Every Bedroom with Private Bath, Shower, Telephone and Radio. The luxury kosher hotel in Jerusalem, under the supervision of the Chief Rabbinate of Jerusalem.

EXQUISITE BAR and NIGHT CLUB

International Attractions

Own Swimming Pool

**ISRAEL ATMOSPHERE**

**AMERICAN COMFORT**

AT THE FULLY AIR-CONDITIONED, ULTRA-MODERN

**DAN HOTEL**

On The SEASHORE in Tel Aviv, Israel

**KINGS' HOTEL**

**JERUSALEM**

THE NEWEST HOTEL IN THE CAPITAL

60 King George Avenue

כשר Phones: 4422-3-4. Cables: KINGSOTEL Jerusalem.

80 Bedrooms—Each with Private Bath Including Telephone and Central Heating.

**MODERATE RATES**

## \$425,000 Suits' Dismissal Asked

DENVER (NJP)—Attorneys for a Denver baking company this week filed motions in district court asking dismissal of Rabbi Gershon Winer's \$425,000 damage suit.

The lawyers told the court that Rabbi Winer should be required to make his charges more definite.

The 34-year-old former spiritual leader of the BMH Synagogue, leading Conservative congregation in the Rocky Mountain region, claimed in his suit that misrepresentations on the part of Bowman Biscuit Co. concerning the shortening content of its cookies started a "chain reaction" which culminated in his being fired last year.

### Church Lets Jews Hold Services

PHILADELPHIA (NJP)—Exemplifying the spirit of brotherhood, Whitmarsh Methodist Church last Friday night opened its doors and facilities to Jewish neighbors of Roxborough, Lafayette Hills, Plymouth and White-marsh (suburbs of Philadelphia) to conduct religious services until a new synagogue is erected.

THE POST is used for current events in hundreds of religious schools through the U. S.



THE MODERN AND COMFORTABLE HOTEL IN THE CENTER OF

**JERUSALEM**

כשר Post Office Box 454 Cables: EDENOTEL Jerusalem

## FOR A BRIGHTER CLEANER PASSOVER

START WITH



## ROKEACH KITCHEN SOAP and CLEANSERS

The finest in soap and cleaning products for Passover. Kosher Soap made with 100% Coconut Oil... So pure, so kind to your hands... lathers instantly even in hardest water—makes aluminum and dishes sparkle!

Also use these wonderful cleansers...

ROKEACH FOAMING CLEANSER  
ROKEACH SUPER-SOAP SCOURING PADS  
ROKEACH SILVER POLISH

KOSHER FOR PASSOVER  
כשר לפסח

REACH FOR



QUALITY KOSHER PRODUCTS SINCE 1870

Send for FREE PASSOVER RECIPE BOOKLET and 8-DAY MENU to P. R. Box, L. ROKEACH & SONS, INC., New York, N. Y., Farmingdale, N. J., Toronto, Canada.



# Herberg Cautions Jews On Losing 'Unadjustedness'

NEW YORK (NJP)—The danger that "out of too great an eagerness to be fully integrated into his environment, the American Jews may come to forfeit his essential unadjustedness as a Jew," was pointed out here by Will Herberg, noted Jewish theologian.

Speaking at the two-day assembly of the Synagogue Council of America, Herberg explained that "the authentic Jew is in this world, but never quite of it, never fully conformed or adjusted to the world in which he lives..."

HE WENT on to declare that "out of this tension and unad-

justedness, the dynamic of Jewish existence is engendered, for it is this tension that, humanly speaking, endows the Jew with the ferment of spiritual creativity and the power to fulfill his historical vocation of 'giving the world no rest so long as the world has not God'."

At the same session Dr. Max

## RABBI SEES JUDAISM'S REVIVAL BUT WARNS LACK OF CONTENT

NEW YORK (NJP) — The current revival of Judaism in America, which many critics have depreciated as merely a desire to belong, was termed "in a large measure genuine and not counterfeit," in an article by Rabbi Robert Gordis in the current issue of Congress Weekly.

The Long Island rabbi warned, however, that there are two questions, not one, involved; and the answer to the second, whether the revival is "contentful or..."

superficial," is much less affirmative.

"BY AND large," said the rabbi, "the interest in religion tends to be lacking in content and depth..."

THE RABBI compared the return-to-religion trend to a pyramid. At the broad base of the



Gordis

pyramid, he said, is "abstract interest in religion. People are interested in hearing about it, learning about its content, ideas, rituals and history. Above this is the second, narrower section of the pyramid, which symbolizes the acceptance of religion by a smaller but substantial number of people who find it possible to give intellectual assent to the ideas and ideals of religious tradition, but go no further."

"THE APEX of the pyramid, the narrowest section of all, represents those men and women who are prepared to rise from a mere interest in religion, through the acceptance of the religious ideas and attitudes, to a personal commitment to the religious life."

In his discussion of the first question, the rabbi noted "that religion has penetrated today into areas which previously seemed to be impervious to its influence"; and that "study of religion, not purely as a leisure-

time activity of a small coterie but as an accredited subject in the curriculum, has entered our colleges and universities."

The rabbi noted, also, that there are growing numbers of annual functions on college campuses, like Religion Emphasis Week or Religion in Life programs, which are by no means exercises in interfaith goodwill, but rather concentrated lectures by religious leaders, attracting large and interested groups of faculty and students."

SPEAKING from his own experience, the rabbi noted that traditional rituals that had all but disappeared are being practiced increasingly.

He noted particularly "the desire of sensitive young people to be married in the synagogue in which they celebrated their bar mitzva or confirmation," the increasing custom of having a bridegroom called to the Torah before his wedding, and "the parallel ceremony of blessing the bride before her marriage, which some rabbis have introduced."

Other practices he noted as being revived are the naming of a baby girl at a synagogue service and the affixing of a mezuzah to the doorpost.

In his conclusion, the rabbi said that the "return to religion" represents three related but often distinct elements: a mass interest, a substantial acceptance, and a much more limited commitment.

### RECLAMATION PLANNED

NEW YORK—A total of 300,000 dunams (about 75,000 acres) of Israel's hill land will be reclaimed by 1960—250,000 for the establishment of new settlements and 50,000 to meet land requirements of 80 existing hill settlements—according to a Jewish National Fund of America release.

## NEW PACK OF FRUIT, JUICES AND VEGETABLES for PASSOVER

FESTIVE Brand  
FINER FOODS  
PAREVE and KOSHER

under supervision of  
Rabbi S. H. Vitsick

For the first time ever, quality foods of exciting variety are packaged for your greater convenience. Look 'em over. They're available at grocers and supermarkets featuring Passover products.

- \* Martha Washington Asparagus Spears. 12 3/4-Ounce Jar.
- \* Sweet Whole Potatoes. 23-Ounce Can.
- \* Fancy White Potatoes. No. 303 Can.
- \* Fancy Sliced Beets. No. 303 Can.
- \* Fancy Whole Beets. No. 303 Can.
- \* Fancy Tomatoes. No. 303 Can.
- \* Tomato Catsup. 14-Ounce Bottle.
- \* Pineapple Juice. No. 2 Can.
- \* Sliced Pineapple. No. 2 Can.

FESTIVE  
BRAND

Fine Foods For Passover

Distributed by:  
FESTIVE FINER FOODS

106 W. Barre Street  
Baltimore, Maryland



WILL HERBERG... authentic Jew seen as never fully conformed

Arzt, vice-chancellor of the Jewish Theological Seminary of America, pointed out that "There is a return to the synagogue but not yet a return to Judaism."

RABBI Bernard Bamberger warned against the trend of transforming synagogues into "country clubs... which require large contributions" and thereby tend to exclude "contributors of modest means."

Jewish parents came in for criticism from Rabbi Albert I. Gordon, of Newton Centre, Mass., who noted that "in suburbia, Jewish husbands are defaulting in their responsibilities as head of the household who set the education standards and goals for the family, in deference to their wives." The wives, he went on, have even less Hebraic educa-

### New Kind of University Rabbi Glasner Suggests

NEW YORK (NJP) — A suggestion that "a Liberal American Jewish University—not a 'non-sectarian' university under Jewish auspices—but one in which Jewish studies form an integral and major portion of the curriculum," was made here by Rabbi Samuel Glasner, of the Baltimore, Md., Board of Jewish Education. The proposal was made at the general assembly of the Synagogue Council of America.

PURE and GENTLE as BEAUTIFUL  
REBEKAH at the WELL

Lori FRAGRANT SOAP

for the  
lasting glow  
of beauty



LORI Fragrant Soap is endorsed by the Union of Orthodox Hebrew Congregations of America.

LORI—the FIRST and the ONLY milled Kosher all-purpose soap containing no animal fat. Leading Rabbis approve LORI. JUST RIGHT for EVERY USE—complexion, hands, bath and baby care.

Kosher  
l'Pesach...  
and the  
whole year



If not available at your neighborhood grocer, send \$2.00 for one dozen cakes of LORI. Postage Prepaid.

PHONE or FREEDA PHARMACY, Inc.  
WRITE: 110 E. 41st St. — New York 17, N. Y. — Telephone MU 5-4950  
Specializing in Drugs for the Kosher Home — Closed Saturday

tops in flaky goodness...

# HOROWITZ MARGARETEN

## EGG MATZOHS

FOR PASSOVER

12 OZS. NET WT.

golden...tempting...delicious...כשר למסח



## REPARATIONS RENEWED

JERUSALEM—The German reparations agreement, which accounts for 25 per cent of the country's total imports, has been signed for the fiscal 1957-58 year.

from \$70 per week per person double occ. children, \$40

Includes the finest Kosher Meals we cater to special diets—salt free

**STRICTLY KOSHER**

**McNell**

ONE OF THE FINEST MOST HOSPITABLE

7th & EUCLID AVE. MIAMI BEACH near ocean

Dan Levine Owner-Mgmt. Reserve for Passover ALL ROOMS PRIVATE BATH ELEVATOR SERVICE MOVIES • T.V. SOLARIUM PLANNED ENTERTAINMENT

Lillie Phillips hostess

N.Y. Office: UL 5-7766—Open Sun.

Chicago Office, RA 6-7807  
St. Louis, CE 1-6395  
Louisville, JU 4-7201  
Indianapolis, ME 4-1308

## JEWISH COUPLE, 'HILDY' SWAMPED BY OFFERS OF AID

By REYV BALKIN

National Jewish POST Correspondent

MIAMI BEACH—The Jewish couple who have gone through more than five years of heartbreak to keep their 6-year-old adopted Catholic daughter are smiling through their tears.

They know now that whatever happens they have won the hearts of thousands of Miamians who have joined hands with them in their last ditch stand to keep Hildy.

Since last week when they were arrested and their whereabouts revealed, Melvin and Frances Ellis have received more than 5,000 offers of help.

EVEN LETTERS addressed to "Hildy's parents, Miami Beach" no address, no last name are being delivered.

From everyone comes words of comfort, understanding, and an earnest desire to help the Ellises. Rabbi Morris Skop, president of the Greater Miami

Rabbinical Association, promised to "stand by."

"SPEAKING for myself, I want the Ellises to know that I will not interfere, but any help or comfort that I can give them, I will be glad to do so. I know that other rabbis in the area feel the same way."

"This should not be a religious battle. The only concern should be the happiness of the child. The Ellises have made Hildy happy. That is what is important now."

Mickey Hall, the Miami Beach city detective, who arrested the Ellises, is Catholic.

"I WAS the one who had to pick up Mrs. Ellis.

"I'm all for her (Mrs. Ellis) keeping the child. And I'm Catholic, but I want you to print this. The Ellises love that child, and that's all that matters. I'm ashamed of the people of my religion who are fighting to take Hildy away."

And Hildy? WE SAW her flitting around the neat front yard of a pretty white house at 1409 Biarritz dr. She's much like any six-year-old child.

SHE'S NOT interested in this religion business, but is concerned whether she will find money underneath her pillow in exchange for a "baby tooth."

She's had no formal religious training. But she says her prayers at meal time. She has a favorite:

"GOD IS great, God is good. Let us thank Him for our food."

The Ellises have received a letter from a Catholic priest in California who volunteered his services to try to make the child's natural mother give up her fight for the child.

BISHOP John Wesley Lord, Boston, a Methodist, urged the girl be allowed to stay with the Ellises "whose love and devotion have been proved before all the people."

This town is in an uproar over this case, and out-of-town papers are sending special reporters down for interviews.



## Hildy's 'Parents'...

\* Mr. and Mrs. Melvin Ellis (above), overwhelmed by more than 5,000 expressions of sympathy from all over the United States, have asked The POST to thank their well-wishers. The Ellises, who adopted a little girl named Hildy, about six years ago, were ordered last year by Massachusetts courts to turn the child over to a Catholic home where she again would be put up for adoption. The Ellises refused, and fled to Florida, where a warrant for their arrest was served on them.

## German Non-Jews March To Belsen

BELSEN—A mass pilgrimage to this scene of one of the notorious Nazi concentration camps by a thousand young Germans from Hamburg marked Brotherhood week in West Germany.

## Americans In Israel Name Carl Alpert

TEL AVIV (NJP)—As Carl Alpert was elected chairman of the American and Canadian Immigrants Association, a program for attracting more Americans to settle in Israel was discussed. The discussion centered around providing adequate housing for members of the Association, lowering of custom duties on electrical appliances and sub-

siding of fares for newcomers to Israel.

The delegates heard reports that at least 100 individuals and families, unable to find adequate living facilities, had returned to America.

Alpert, who is executive director of The Technion, writes a weekly column for The National Jewish POST.

ATLANTIC CITY

**THE BREAKERS**

THE ARISTOCRAT of KOSHER HOTELS on the BOARDWALK at NEW JERSEY AVE. ATLANTIC CITY, N.J.

MELTZER & GELLER, Ownership-Management

**RESERVE NOW FOR PASSOVER**

Hear the Renowned Cantor Chaim Shapiro who will conduct the Sederim and officiate at the Passover Services—Assisted by the Henry Spector Choir of 18 Glorious Voices.

SWIM IN OUR LUXURIOUS INDOOR HEATED SEA WATER SWIMMING POOL

Superb Meals—Low Winter Rates

• Sun Lamps • Massage Rooms • Turkish Baths • Steam Rooms • Cocktail Lounge • Free Parking • Floor Shows • with Stars of Stage and Screen • Music, Dancing, Concerts

• Rumpus Rooms • Hot and Cold Sea Water in All Baths • Counselor for Children • Dietary Laws under Supervision of Rabbi Moshe Shapiro

★ New York Office — CO 5-5466

For Reservations Phone: Atlantic City 4-0121

SEND YOUR BOY OR GIRL TO A TOP JEWISH CAMP!

**CAMP BELLE AIRE**

ATOP THE CUMBERLAND MOUNTAINS of TENNESSEE

WARM, SUNSHINY DAYS—COOL, PLEASANT NIGHTS

Complete Camp Program for Children from 6 to 16 Years of Age including:

Cooking	Artistic	Stunts
Water Skiing	Yachting	Arts and Crafts
Sailing	Archery	Cheese Program
Motor Boating	Billiards	Dancing
Fencing	Creative Art	Shooting
Swimming	Canoeing	Yoga Club

Three Hundred Acres of Beautiful Mountain Country with a Ninety-Six Acre Spring-Fed Private Lake in the Center

Healthful, stimulating physical and mental activity in a pleasant Jewish atmosphere—DIETARY LAWS OBSERVED.

MRS. SARA KOWAL, Owner and Director

OVER TWENTY-FIVE YEARS OF CAMPING EXPERIENCE. For Bookings and Information—100 Third Avenue, N. H. 10th Fl., New York, N.Y.

the 'New Look' comes to the

**FRENCH LICK-SHERATON**

America's Finest Year-round Resort and Convention Hotel

Remodeled, redecorated, renewed. New rooms added—guest rooms air-conditioned.

- Two 18-hole golf courses (One championship)
- World-famous Mineral Waters and Baths
- Pools and Playground for Children
- Indoor and Outdoor Swimming
- Skeet and Trap Shooting
- Har Tru Tennis Courts
- Entertainment • Fine Food

600 luxurious air-conditioned rooms, suites, and family combinations from \$14 per person, double, including three meals—\$16 single.

RESORT AND CONVENTION FACILITIES—ACCOMMODATING GROUPS 1000 TO 10

TELETYPE FRENCH LICK 471

**FRENCH LICK, INDIANA**

THE MID-WEST'S FINEST CONVENTION RESORT HOTEL WITH ALL CONVENTION FACILITIES

ARTHUR J. NEWMAN, Gen. Mgr.

For Reservations or Literature

Indianapolis Office: SHERATON-LINCOLN ME 1-1061

## THE ONLY GEFILLTE FISH WITH THE BROTH ALREADY JELLED!

**ROKEACH**

**REDI-JELLED Gefillte Fish**

ready for instant serving



KOSHER FOR PASSOVER  
כשר לפסח

Imagine! You can serve it right from the jar—no waiting... no freezing... no fuss! At your grocer now!

Send for FREE Passover Recipe Booklet and 8-Day Menu to P. O. Box 1, Rokeach & Sons, Inc., New York, N.Y., Farmingdale, N.Y., Toronto, Canada



### Blind Jewish Worker Has Little Difficulty On European Tour

SPRINGFIELD, Mass. (NJP) — The blind regional director of the Anti-Defama-

tion League of B'nai B'rith who recently went on a skiing trip to Switzerland (NJP, Mar. 1), did very well, according to reports received here.

Mrs. Thelma L. Keitlen, who lost her sight 18 months ago, only encountered diffi-

culty in entering several museums and other tourists' spots because of her seeing eye dog.

As to her skiing, that was no problem, as Mrs. Keitlen, who took up the swift sport after she became blind, had become proficient in it.

With her seeing eye dog, Duchess, she toured the Louvre, sensing the color and design of the art masterpieces while a guide described them. With her fingertips she explored the contours of such famous sculptures as Venus de Milo

and the Winged Victory of Samothrace.

Louvre officials said it was the first time they ever admitted a dog to the museum.

Eiffel Tower officials, however, would not allow her dog to enter, which kept Mrs. Keitlen on the outside.

## this time they don't have to die

You're hearing it—the word you hoped you wouldn't hear again—"Refugees!"

The news headlines are back too—telling again how people must run for their lives—because they're Jews.

The Hitler days are supposed to be gone. But are they?

In Egypt, 50,000 people are being driven out—because they are Jews.

Egypt's new nationality law prohibits citizenship to almost all Jewish men and women. **Remember the Nuremberg Laws?**

Most Jewish-owned firms of importance have been confiscated. **Remember Nazi Germany?**

Police visit homes at midnight to make arrests or order expulsions. **Remember Hitler's Gestapo?**

More than 11,000 Jewish refugees, terrorized and stripped penniless, have been forced from Egypt in a few short months.

But Egypt isn't all. There are 17,000 new Jewish refugees who recently fled Hungary and Communist terror. Thousands are in Austria still, sitting on their suitcases, waiting for the chance to begin life again.

Have you been reading about still other refugees running from countries where anti-semitism has flared up anew? Well, those reports are true, too.

Yes, 1957 will be a refugee year—with more than 100,000 Jewish men, women and children facing disaster and death, taking to the roads, crowding into camps, searching for safety and freedom.

The same old, terrible business?—No! There's this difference: **This time we can save them.**

We can save them if we act quickly enough and give enough.

We can get them to free lands—including Israel. For this time, there is an Israel, a place where Jewish refugees are wanted and welcome.

So give today. Give your increased gift to the regular United Jewish Appeal. Then, to save more lives, to rescue the new refugees, give a great "Over and Above" gift to the \$100,000,000 UJA Emergency Rescue Fund.

### GIVE TO...WORK FOR UJA OF GREATER NEW YORK

YOUR INCREASED CONTRIBUTION to the 1957 United Jewish Appeal of Greater New York will maintain a worldwide network of humanitarian services that sustain life, hope and livelihood for more than half a million recent newcomers to Israel and needy and endangered Jews overseas.

YOUR ADDITIONAL "OVER AND ABOVE" GIFT to the \$100,000,000 UJA EMERGENCY RESCUE FUND will go to save at least 100,000 Jews—being driven from Egypt and fleeing tyranny in other lands—and reestablish them in Israel, the United States and other free countries.

IN ADDITION, your contribution to the UJA of Greater New York will benefit ORT, the National Jewish Welfare Board and the American Jewish Congress, as well as UJA's chief beneficiary bodies.



PHOTO BY DAVID RUBINER

100,000 lives must be saved

## United Jewish Appeal

\$100,000,000 UJA EMERGENCY RESCUE FUND...

"Over and Above" THE 1957 REGULAR CAMPAIGN



## Who Said Colleges Won't Give Full Credit For Your Hebrew?

By MARILYN FRIEDMAN

"VERY WELL," you say, "but let's stop dreaming. I've got to get into a good college and they don't accept Hebrew."

What misguided guidance director told you that?

If people only bothered to learn the facts, they would see that Hebrew IS accepted, fully recognized on an equal, if not superior basis with other modern languages. And, to mention classical languages, the next time you read your college handbook and see Latin requested, remember with pride that Hebrew is not only older than Latin, but has outlived Roman civilization (Rome exiled Israel) and outspoken the Latin tongue.

HEBREW IS a living language. It is the tongue of our people — the tongue of the prophets. Some of the most beautiful ideas of humanity were first said and written in this expressive tongue.

Read any college insignia's motto—but wait a second. It's fine to talk, but the situation de-

mands action, YOUR action, now!

**SPEAK TO** your guidance directors, to your principals and to your friends. Let them know the facts. Sell them on the idea!

Get ahold of the booklet, "Hebrew Language and Culture in American Institutions of Higher Learning" by Prof. Abraham I. Katsh of New York University. In it you'll find a list of every college in the country! For further information for those of you who live in the vicinity of New York City, contact at once Judah Lapson of the Hebrew Culture Council, 1776 Broadway, New York City.

**IF YOU ARE** seriously interested in taking Hebrew and getting it into your school, this may be your only opportunity, so don't delay. The Hebrew Culture Council Leadership Youth Group is doing all it can, not only to help get Hebrew into the high schools, but also to have it given on the college boards.

Each summer it has been the H.C.C.'s policy to sponsor a student scholarship trip to Europe and Israel as an award to the high school student who has completed at least two years of high school Hebrew with excellent grades. And take it from a former Israel Summer Seminar member, it's a wonderful experience! Maybe I'll tell you about it sometime.  
124 Rand Pl.  
Lawrence, N.Y.

### EGYPTIAN JEWS IN FRANCE

PARIS—As of last week, 6,000 Jewish refugees from Egypt and a few hundred from Hungary had arrived in France and settled down, it was reported here.

## ????? What About It?

By LINDA PRAGER  
and NANCY FICHMAN

WE PROMISED that our next column would be devoted to the thing dearest to our hearts, boys, of course! Soooo, here's this week's question:

What type of birthday present is suitable for a boy to give to a girl?

It's Susie's birthday, and along with your best wishes it would be nice for you to give her a gift. But what can you get that would be just right for her to get and for you to give to her.

**IF YOUR** dating relationship is more or less a steady one, jewelry of some kind is in order. A bracelet, necklace, anklet, Star of David, or mezuzah are all in good taste. This category of presents may be adjusted to your budget.

For a not-quite-so-steady coupling or a platonic friendship, perfume, stationery, or a book are all good choices.

**WHENEVER** possible, you should try to give a gift pertaining to a hobby or special interest of the receiver. For a coin collector, a novel gift would be a shiny silver dollar, encased in silver and worn on a chain as a pendant.

Clothing is usually discouraged as a gift to a girl for several reasons.

**THE MOST OBVIOUS** is that most boys would be in doubt as to correct color, size, and style of the article. That clothing is too personal an item is believed by many, and is not, therefore, a popular choice.

If giving clothes is still your dish, how about selecting a pretty scarf or purse for the girl of your choice.

**IF YOU'D LIKE** to give a present that you can enjoy using too, try giving records; either popular singles or new albums are nice to give, or get.

We hope we've solved your problem, boys. Although this week was to be devoted entirely to the male contingent, we were pretty sneaky about getting the feminine side in!

### 'NASSER LIKE CYCLIST'

LONDON — Sir John Glubb, former British commander of the Arab Legion, last week described Egypt's President Abdul Nasser as a dictator and "like a cyclist he's got to keep pedaling—if he goes slow he falls off."

## Poll Of Jewish Teens Is Planned To Show If They Are Typical

By VEDA TUDOR

MOST OF YOU will probably answer this query in the affirmative. "Of course, I'm a typical teen-ager!" But have you stopped to think what the older generation's definition of a typical teen-ager is? Most of them shudder when they think about it.

And no wonder, because, according to them, we are between the ages of 13 and 19; are rock and roll addicts; are lovers of jalopies and fast driving; girls have "da," haircuts and the boys have "Elvis" sideburns; or constantly getting into trouble.

**BUT THANK** goodness there are those who disagree with this picture.

A typical teenager works hard in school, and tries for good grades. He likes rock and roll

but not to the point where he goes absolutely crazy when he hears it.

The average teenager student of today engages in many worthwhile activities such as sports, clubs outside of school, attending synagogue regularly and participates in the social activities both at school and in the synagogue. Teens love to play and have fun but they are ready to accept responsibilities that are demanding more of them now as they become more mature.

Teens work, too, as most of us know.

In sororities and fraternities here in Washington, teens lend their efforts and money to charities such as the Heart Fund, JNF, UJA, or Muscular Dystrophy. Money is raised by sponsoring well-attended dances, parties or carnivals. Speaking of carnivals—our own Jewish Community Center last Saturday night held its annual Purim dance and carnival.

### TEEN POLL

Sex..... Age.....

1. Are you in a sorority or fraternity?
2. Does the sorority or fraternity include charitable work as a part of its program?
3. Do you belong to a Jewish youth group other than a sorority or fraternity? If so, state the name.
4. Do you attend synagogue regularly?
5. If you do attend, do you attend an Orthodox, Conservative, or Reform congregation?
6. Did you ever attend Sunday or Hebrew School? Are you attending any type of classes now such as post-confirmation, or co-ed educational classes with your rabbi?
7. Do you drive a car?
8. If so, do you consider yourself a "good driver?"
9. Do you receive a weekly allowance? Is it enough for your needs?
10. Do you have a part-time job?
11. Do you keep "up-to-date" on world news?
12. Do you usually get along with your family?
13. Do you often get into "moods?"
14. As you, as a student, below average, average, above average?
15. Do you have an idea of what profession you wish to undertake?
16. Do you think you dress better, worse than, the same, as your friends?
17. Have you ever gone "steady?"
18. Are you going steady now?
19. Do you have a d.a. haircut or "elvis-type" sideburns?
20. Who is your favorite singer? Actor? Actress?
21. What is your favorite TV show?
22. If you could be any other age, what would you want to be? Why? (Optional)
23. What is your definition of a "typical teenager?" (Optional)

## Teen Page

- TEEN ACTIVITIES
- TEEN PROBLEMS
- TEEN FASHIONS
- TEEN TALK

The Teen Page seems to be meeting with favor, and we're pleased with the number and quality of the contributions.

For you teens among the new readers who have joined the family of The POST through the merger with Opinion Magazine, here's the info on the Teen Page.

Throughout the U.S., the page has contributing editors who are paid 1 cent a word for any material they submit which is printed on this page. At the end of the month, the teens clip their articles from this page, count the words and send them to Teen Page Editor, P.O. Box 1633, Indianapolis, Ind.

Besides submitting interesting items, suggestions, views, argumentative material—almost anything that other teens might be interested in, the contributing editors are expected to send us about twice a year, or more often, a "Teen of the Week," writeup. This should be about some outstanding teen in their community who has just won some award for his or her activity. The writeup should be accompanied by a photograph.

So anyone interested in joining the staff of this page please write to us, sending along your first contribution with your application for the position of Contributing Editor for your community.

### BUY THE BEST—



Buy Famous Carmel Wines from Israel

the old favorite—RISHON SACRAMENTAL WINE now joined by MALAGA & CONCORD in fifths, splits and half-gallons

The President's Champagne is World-renowned—Try It!

Enjoy these other wonderful Carmel wines: Port, Sherry, Muscatel, Tokay, Adam Atie (Burgundy), Hock, Alicante and Haut Sauternes.

**CARMEL**

Imported by

Carmel Wine Co., Inc.

880 Fifth Avenue New York 36, N. Y.

Carmel wines certified strictly kosher by Chief Rabbi Isaac Halevi Herzog of Israel

KOSHER FOR PASSOVER

If not available at your neighborhood store, contact Carmel Wine Company.



**'MIGDAL'**  
Passover  
KOSHER CHEESE

- ★ Sliced Kosher American—8 Slices
- ★ Sliced Kosher Swiss—Vacuum Packed
- ★ Sliced Kosher Muenster—Vac. Packed
- ★ Kosher Baby Goudas — (Supervision Rabbi Dr. J. Breuer, New York, N.Y.)

"HAOLAM" Demand also our variety of Passover Kosher IMPORTED cheese produced from KOSHER MILK

NOW AVAILABLE:

★ Imported Sliced Swiss, Vac. Pack.

★ Imported Sliced Edam, Vac. Pack.

WORLD CHEESE CO.

WA 5-8855 — 172 Duane Street — New York, New York

**MORE THAN TASTE  
MORE THAN CRISPNESS  
MORE THAN OVEN-FRESHNESS**

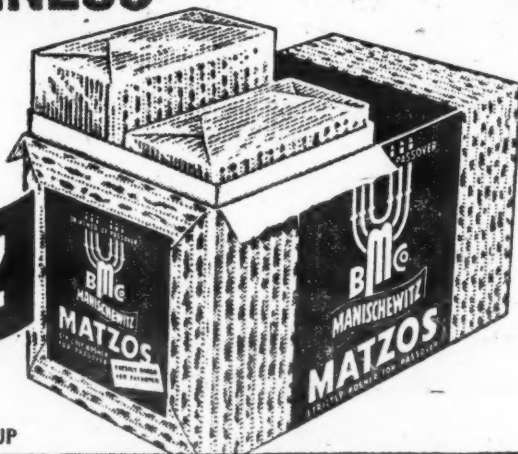
What more can there be to Manischewitz Passover Matzos? One important thing more: the deep devotion with which they are baked, to make them truly symbolic of Passover... truly deserving of an honored place on your Seder and holiday table.

IN HONOR OF PASSOVER



**MANISCHEWITZ  
MATZOS**

Also: WINE • EGG MATZOS • GEFILTE FISH • BORSCHT • CHICKEN SOUP





# POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

General Impression Is Otherwise, However . . .

## Mental Illness Rate In Jews Lower Than In Non-Jews

By MURIEL L. MANDELL

National Jewish POST Correspondent

ALBANY, N. Y.—It is "general impression," not scientific fact, that Jews are more subject to mental illness than non-Jews, according to the eminent social statistician Benjamin Malzberg, who is about to launch what he hopes will be a definitive study of mental illness among Jews.

"On the basis of the only objective evidence available, figures of hospital admissions, Jews have a lower rate of mental illness than non-Jews," Dr. Malzberg, former director of the Bureau of Statistics of the New York State Department of Mental Hygiene, told The National Jewish POST in a special interview.

HE POINTED OUT that "this lower rate is true in all categories of the more serious disturbances, including dementia praecox and manic-depressive psychoses, the emotional illnesses which are sometimes considered by the medical world as the special provinces of the Jew."

"Part of the confusion," he explained, "stems from the fact that the incidence of other forms of mental illness is comparatively low. Once a Jew is admitted to a mental hospital, he is more likely to be diagnosed as dementia praecox."

"BUT THE FACT is that in 1950, for example, the annual rates of first admissions of dementia praecox to New York State hospitals were 25 per 100,000 for Jews and 27 per 100,000 for non-Jews. In the manic-depressive psychoses, there were two per 100,000 for Jews and three per 100,000 for white non-Jews."

After spending three decades studying various aspects of mental disease, Dr. Malzberg concludes that the misapprehension is spread by the "unscientific scientist, both Jew and non-Jew."

"THE PRACTICING psychiatrist or neurologist," he elaborated, "treats the ills of the individual patient, and mistakes his own general impressions and limited experiences for statistical fact. But he is not trained to draw conclusions about groups. These must be based on analyzed and standardized figures—and that type of generalization is the field of the sociologist and the statistician."

These specialists—the sociologist and statistician—can also be "unscientific," he concedes. He challenges the widely-accepted figures from Germany "proving excessive mental illness among Jews," figures that were used by the Nazis to bolster their argument that Jews were an inferior race.

"THESE unscientific scientists did not take into account the fact that most of the Jews of Germany lived in cities. Their figures of non-Jewish hospital admissions stemmed from urban and rural Germany. Since mental illness is more prevalent in cities, it was inevitable that the rates for Jews be higher. If the comparison had been a true one, the picture might have been a very different one," he commented.

It is Dr. Malzberg's contention that there are no statistics with respect to mental disease as a whole among Jews—no complete figures for both psychoses (which affect the whole per-

sonality) and psychoneuroses (which are relatively mild emotional disorders). The only "facts" are the figures of admissions to hospitals for mental disease, and he feels that the data for New York State are unequalled, in this respect.

"NOT ONLY does New York possess a Jewish population adequate in size but the statistics of hospital admissions are complete and uniform over many years," he points out.

This past September, Dr. Malzberg resigned his official post with the New York State Department of Mental Hygiene to accept a grant from the National Institute of Mental Health for a

five-year program of research, which includes a new study of mental disease among Jews.

IN 1955 Dr. Malzberg prepared a report on mental illness among Jews for the YIVO Annual of Jewish Social Science covering the years from 1920-1950. His proposed new project will review all available literature, examine varying theories, and analyze figures from New York State private and public hospitals. Dr. Malzberg has assembled more than 300 pertinent statistical tables, and hopes to make studies on the basis of degree of urbanization, age, sex, national origin, generation and class.

## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: My father and his people come from the Gubernia of Lomza in Poland, and the name is Kijak (pronounced Keeyak). Will you please explain its derivation? Thank you.—FAY E. COBIN, Hightstown, N. J.

KIJAK is a family name derived from a trade. It is a Polish word referring to a village butcher who was granted a license to transport meat for sale to a near-by city at a butcher stall provided for the purpose. The meat was customarily carried to the city by means of a short pole or stick (kij) balanced on the shoulder. That derivation explains this unusual Jewish family name.

DEAR MR. PEARLROTH: My family name is Kociol. I do not know of any other families by that name outside of my own relatives. My parents came to this country from Warsaw and a small city close by called Plonsk. I heard friends call my father Plinsker. I would appreciate it if you would tell me what my name means.—BENJAMIN KOCIOL, Tacoma 99, Washington.

KOCIOL is a Polish word denoting a kettle or boiler. It also refers to a kettle drum, and I think this may be the origin of the family name. Its original bearer may have been a drummer in a professional band. It also is possible that it may refer to the personal appearance of your ancestor who was a heavyweight and tubby.

## It's the Truth!

By SAMUEL DEUTSCH  
Copyright 1957 by Samuel Deutsch  
THE GERMAN Reichsbank was established by a Jew, Ludwig Bamberger, in 1870!

THE LONGEST NAME in the Bible is "Mahershalal-hashbaz." It appears in Isaiah 8:3!

SHAKESPEARE PROBABLY never came in contact with Jews. When he wrote his "The Merchant of Venice" there were no Jews in England as they had been expelled from that country!

## Ask the Rabbi

### Questions and Answers

Submit your questions to Rabbi Harold A. Friedman, 1943 6th St., Sarasota Fla.

WHAT IS the Jewish Agency? The agency, composed of both Zionists and non-Zionists, which works for the upbuilding of Israel in all practical ways. WHAT REVOLUTION rescued the Jews from medievalism in enthroning reason? The French Revolution.

WHAT COUNTRY has figured in the 20th century as the leader in Jewish philanthropy and defense of Jewish rights all over the world? The United States.

## Digest of the Yiddish Press

### Toronto's Jewish Mayor Refuses To Kiss Beauty

By RABBI SAMUEL M. SILVER



As remarkable as the elevation of Jewish Robert Briscoe to the mayoralty of Irish Dublin is the election of Jewish Nathan Phillips as mayor of Protestant Toronto. Phillips has been re-elected twice and, according to Jacob Beller, in a letter from Toronto to the Forward, is one of the most popular mayors Toronto has ever had. He has instituted a series of important reforms and so frequently moves around looking for other ways to improve the city that he is known as the "Walking Mayor."

Scornful of the usual city hall shenanigans, he caused considerable comment when he refused to kiss a beauty queen whose sponsors had shlepped her to his office.

Utterly "without complexes" as a Jew, Beller reports that he has withstood considerable bigotry in his career and remains a stalwart Jew, taking part in all Jewish enterprises. He is a member of Toronto's Holy Blossom temple. Greeting Israel's chief rabbi, Isaac Herzog, he said, "I welcome you not only as mayor but as a son of the Jewish people who share with you concern over the welfare of our people."

Beller also discloses that Cornwall, Toronto, where Phillips used to live, has had a Jewish mayor, Aaron Horowitz, for the past 18 years.

was the statement that the status of Israel can't be helped through diplomatic negotiations. Proof for this decrying of the efforts of Israel's statesmen was the Lubovitcher's flat-footed assertion that the Jews in Esther's time were not saved by Mordecai's "diplomacy" or by Esther's intervention but by Esther's fasting.

### Wrangle on Where to Bury Lubovitcher Ends After Month

Additional light on the nature of the Hasidic mentality is shed by another item reported by Nissan Gordon.

Another Hasidic group in Brooklyn was rocked by a debate as to whether or not their deceased rabbi (the Stollner) should be carried to Israel for burial. Gordon's report indicates that the wrangling over the rabbi's dead body finally led to court injunctions secured by those who opposed the transfer on the grounds that previous Stollners had held that they wanted to remain buried where they died. After violent commotions and a ruling by a rabbinic court, the year-long dispute was ended and on Purim the coffin was once more taken to the shul, where it evoked holy-roller-like reactions, and then was shipped to Israel.

### Parents Want Jewish Quiz Whiz To Choose His Own Religion

Robert Strom, the 10-year-old quiz whiz, frequently described as Jewish, is the product of a mixed marriage. His father, Albert, is of Swedish Lutheran stock, but with no religious proclivities.

Despite this fact, both the Day-Journal's Asher Penn and the Forward's S. Regensberg made their way to the small Strom apartment in the Bronx and interviewed the family.

Regensberg was told by the Stroms that they are letting their children grow up to pick their own religious faith. Sprinkling her conversation with Yiddish, Mrs. Strom told Regensberg that before her children were born she had been told that she was barren, whereupon she and her husband sought to adopt a child. When one adoption agency told them they would not give them a child because they were of diverse religious backgrounds, they went to the agency founded by Mrs. Stephen Wise and were promised a child. But shortly afterwards Mrs. Strom discovered she was to have a child of her own and when it was born it was named Stephen because of the Stroms' gratitude to Rabbi Stephen Wise.

Stephen, older brother of Robert, has become almost as familiar with the great man after whom he was named as he is with astronomy, about which he has lectured at the Hayden Planetarium. Both Penn and Regensberg report that the Strom children are as devoted to their parents as they are brilliant in science.



THE ARTS

Ten Ludwig Blum Paintings Distributed By Jewish Agency Show Israel's Strength, Beauty

By JOSEPH GALE

As you may know, the Jewish Agency in this country publishes or makes available books, magazines, pamphlets and other materials about life and times in Israel (some have been reviewed here). A number of them are issued without charge; for others there are nominal fees.

Here are a few more:

"Ten Historical Sites of the Holy Land" is a portfolio of paintings by Ludwig Blum, who since 1923 has lived in, and painted the strength and beauty of, Israel and her people. A renowned artist, Blum does more than portray a vista, as suggested by the title of the collection. There is body and power in his work, colors are exactly true, and there is an appropriate touch of antiquity in every picture.

Blum paints with love in his heart and fire in his brush. He is exceptionally good with sunlight—not the dazzling Van Gogh kind, but a tempered sunlight that glints and gleams with heat and history. His strokes are bold and heavy, but his colors are muted, and there are suggestions of both rudeness and delicacy.

You will want to own all 10 pictures, as we did. But for most of us, the best we can hope for

is this folio and a trip to the framing store.

"The Face of Israel," title of another Jewish Agency presentation, attempts to do in photographs what Blum has done with oils, and falls flat on its face. There are seven 6½x7½-inch folders, each containing 16 captioned photograph reproductions. All are scenes of Israel, and the folders are titled: Jerusalem, Haifa, Galilee, Valleys, Negev, Moshav Ovdim, and Frontier Settlements. (The latter contains a map.)

There are 112 photographs in all and, true, they portray much of Israel, but they lack charm. They look as if they had come from an out-of-date history book. The method of presentation is brief and rather shoddy, and we suspect that the series may have been printed when Israel had fewer facilities than it does now

and less time for imagination.

We are in the throes of another Agency book—"Everyday Hebrew," by Eliezer Rieger, so this has to be an interim report. The book is designed for beginners only familiar with Hebrew characters. Within 80 to 100 hours, according to Mr. Rieger, students should be thoroughly acquainted with the elements of Hebrew as it is used in present-day Israel.

Well, from our vantage point the author is possibly right. We've been at it for a relatively short period, and it is a simple method of teaching a foreign language.

Rieger instructs in words and combinations of words, rather than by alphabet, and this is recognized as an advanced method in all modern schools. There is just one hitch: don't expect to finish and then tuck your Hebrew away in a corner of your mind. Make provisions to use your new knowledge.

Finally, Israel Youth Horizon, an English monthly magazine, published in Jerusalem, presumably for Israelis of high school age or over. It is scholarly in appearance with illustrations (though not nearly enough), and the prose is sober and no-nonsense. It reflects, one might say, the quality and temperament of Israeli youth.

All these publications, and others, are available from The Jewish Agency Inc., 16 E. 66th st., New York. The publications department of the agency will supply a catalogue on request.

"Les Beaux Pays," the designation given to a series of travel books published in London and issued in this country by Essential Books, Fairlawn, N.J., is the finest collection of its kind we have ever been privileged to see. The titles to date are Spain, Rome, Algeria, Yugoslavia, Naples and Provence.

These are regular-size volumes, each running to an average of 250 pages, sturdily-bound, printed on fine paper, each book with a detailed map of the area it represents. The 1,011 photographs and heliogravure photographs in the books listed above are remarkably good and will remain in your mind for many months. Two that you might be interested in are a photograph of Jose Ribera's painting, "Moses," which hangs in the Carthusian Monastery of San Martino (Naples), and the interior of the Synagogue at Carpentras (Provence).

The prose in these books is conversational, interesting, fluid, and gives a thorough account of past, as well as present, history, of folklore and customs, and dispenses opinion and erudition. Perhaps "Les Beaux Pays" will be permitted inside Russia, or be invited to Israel, because if what its editors have done here is any criterion, the series sets a new standard in travel literature.

Enthusiasts of that much-abused pursuit called high fidelity will find comfort and confidence within "Hi-Fi," by Martin Mayer and John W. Conly (Random House, \$2.95), a good-looking, many-pictured book which succeeds at being simple where other authors have tried to, and failed.

Each component of a high fidelity system is discussed and analyzed, there is copious advice on what to buy, how to install it, how to repair and maintain it, even what records to think about purchasing.

We liked the book most of all, because it sets up standards by

I THINK AS I PLEASE

Americans Without Money Not Welcomed In Israel

By CARL ALPERT

TEL AVIV—The Association of Americans and Canadians in Israel concluded its sixth annual convention here recently after surveying its program of activities and taking stock of the future. The appraisal was an honest one, and the Association found both positive and negative elements in the various reports rendered.

One disturbing topic kept recurring in all sessions and spontaneously became the theme of the convention. Why have American Zionists abandoned the Americans who have come to settle in Israel? Why is it that American Jewry, which raises hundreds of millions of dollars for Israel and for the integration of immigrants from almost every country of the world, does not lift a finger to help those who have gone to Israel, not as refugees, but as bearers of the American tradition and as representatives of the American spirit?

THUS IT WAS that six years ago a group of these Americans and Canadians banded together for mutual help and encouragement very much as the landsman schafften of 25 and 50 years ago did for immigrants to the United States. And the program which the group adopted was, from the outset, not far different. There was need to lend a helping hand to the new arrival; to teach him the language of the country; to find him a job; to set up loan funds, etc. All this the Association has done in Israel for its members and for those who came after.

Israel's economy was not geared to American immigration. Refugees who were utterly destitute, or those fleeing from lives of persecution or economic maladjustment, could be sure of transportation, housing, support, and ultimate integration into the life of the country. But every American is supposed to be a millionaire or the son of a millionaire, and idealistic young people, talented, eager to make their own human contribution to the up-building of the country, found themselves without help and without friends until they formed their own self-help association.

The sailing since then has not been easy, and there is a shameful story to be told of the hundreds of disillusioned, disappointed and frustrated American who left Israel for lack of sufficient understanding and co-operation.

IF THE STORY is shameful, it is to the shame of the Zionist movement in the United States, which never lifted a finger. There have been improvements in the situation of late, due in large measure to the dogged persistence of the American settlers, but the situation still leaves much to be desired.

As matters stand today, an immigrant to Israel from eastern Europe, or North Africa or many other countries, is subsidized by the Jewish Agency with regard to transportation and the early period of integration. An immigrant from the United States or Canada is taxed! If he brings a new refrigerator with him he must pay a heavy customs duty. If he brings a car, even a battered 1935 model which is his sole wealth, he is taxed heavily.

If he wants a place to live he runs into more trouble, because rental housing is practically non-available. A modest apartment may cost \$5,000 or more, and what young couple, starting in life, has that amount after paying their fares to Israel?

IF THEY ARE ENGLISH or South Africans, they have only to turn to the Zionist federations of their respective country, and there are ample loan funds to draw upon, long-term mortgages, special housing projects made available by the Zionists of their country. But if they have the misfortune of being Americans or Canadians they are step-children. They chase from pillar to post seeking loans which are unavailable, and unless they have a little luck they wind up by reluctantly writing the folks back home for a return ticket to the States.

This is the ignominious story of how the American Zionist movement has neglected its own people in Israel.

Rabbi M. Kirshblum, addressing the convention of the Association of Americans and Canadians, rightly declared that American Zionists should have gone out of their way to express some sort of appreciation for that small handful of American Jews who have preserved the name of American Zionism from shame altogether; there should at least have been pride in their efforts and achievements. Instead, there has been neglect and indifference.

The Association is seeking to establish a relationship with the Zionist movement in the United States and Canada; it considers itself the child of that movement. Is American Zionism ashamed to acknowledge paternity?

which even a neophyte can be guided. And in the hi-fi jungle, that is a lot.

"Beyond Desire," by Pierre LaMure (Random House, \$3.95) is as warming a book as it is a title. It is a novel based on the life of Felix Mendelssohn and his wife Cecile, and like all such, has its liberties, assumptions and suppositions. There also is a modicum of authentic history, and this is as good a way as any to sort out the Mendelssohn family and its friends.

But LaMure, author of the successful "Moulin Rouge," is a storyteller who knows how to

Deferments For Jews For Passover Possible

WASHINGTON, D.C.—The Selective Service System has advised draft boards not to give physical examinations or induct Jewish men during the Passover season, if at all possible. The National Jewish Welfare Board, which was notified of the arrangement, has announced that the deferment request must be made with local draft boards.

M. C. — JEWISH HUMORIST — SINGER

Serves well as the moving force behind your variety show or as rounded, one-man after-business-meeting entertainment. For a delightful evening sparkling with Jewish humor and song. Israeli, Cantorial, and Folk Songs, contact:

LOU WEINREB

1431 Fifty-Third Street — Brooklyn 19, N. Y. — UL 1-7928

Bookings Accepted in all Parts of United States



PERFECTO GARCIA

Clear Havana Cigars For Smokers Who Appreciate the Finest

MANUFACTURERS & PRINTERS OF

ENVELOPES AND PAPER BOXES

QUALITY • SERVICE • PRICE SINCE 1907



Geo. Kaplan Pres. & Gen. Mgr.

KAPLAN PAPER BOX CO. MINNESOTA ENVELOPE CO.

MAIN OFFICE: 120-46 SO. WABASHA ST. • ST. PAUL, MINN.

More than one million mothers know It's the REAL thing



Mother's OLD-FASHIONED GEFILTE FISH

with the rich GOLDEN BROTH

From the spotless kitchens of Mother's Food Products, Inc., Newark 5, N. J.

U PAREVE

KOSHER FOR PASSOVER



## WOMEN'S VIEWPOINT . . .

By HELEN COHEN

## Why Is One School Preferred To Another?

LAST WEEK when I reported on the kind of Judaism that appeared to be evolving in the new community of Park Forest, a housing development near Chicago (as described in Commentary magazine by Herbert Gans) I mentioned that the education of their children was a rather involved subject (it is a rather disturbing one too). Let's take a brief look at it now and see what your reaction is.

As I told you, about 40 per cent of the Jewish community had joined the temple, which was Reform yet retained much of traditional flavor.

HOWEVER, the children of the entire community, whether their parents were members of the temple or not, attended (from 1949 on) one Sunday school, not connected with the temple, nor held in the temple (a public school building was used) although the temple's rabbi was a member of the faculty and prepared the older children for Bar Mitzvah. By 1954-55 its enrollment had grown from 35 to 385. This is about 85 or 90 per cent of the eligible children in the community.

The school, according to Gans, considered itself "without denominational affiliation. Its faculty prided itself on teaching the children something about the diversity of Jewish worship, believing that its function was to provide information about all Jewish denominations to students who might one day decide to choose other than Reform. At the same time, the school encouraged its pupils to attend the Temple. . . . The staff considered intellectual training and achievement a major objective . . ."

BUT ALL along, from the very beginning, the Temple founders wanted a Sunday school affiliated with their Temple.

And here is how the debate ran.

Those favoring a Temple-affiliated school argued that the neutral community school was "teaching the children about Judaism rather than emphasizing its practice . . ."

AND THE COMMUNITY school "retorted that having only a single synagogue, the community needed a school which taught something about the views of all the Jewish denominations."

A pamphlet issued by the latter group said, "Our school emphasizes those elements of Judaism which are basically acceptable to all elements of Jewry. Differences of practice which exist are

taught in a democratic climate . . . a child who shares the experience with his parents in a Temple and further enriches himself in an independent school will have deeper insight than can be obtained from a single viewpoint."

SOMEHOW THE community school's argument was more impressive to me. But not to Park Forest parents, who finally decided to set up the Temple-affiliated school in 1955. Its student body soon rose to over 500, while only about 125 planned to continue in the community school.

Researcher Gans analyzed the thinking which resulted in the clear-cut victory for the one side.

A most practical consideration—the Temple school offered free tuition to children of members.

He felt the "congregation played a symbolic role as a community focus," and that classes being held in the temple building would give parents a chance to show their children that "they had a church now, too, just like their non-Jewish friends."

"The rabbi," opines Gans, "loomed as a welcome figure of authority to parents who wanted their children to be taught to feel Jewish but could not or would not do the teaching themselves . . ."

Last, but not to be ignored, was the social angle. "The difference in prestige . . . was undoubtedly an additional factor. . . . The congregation's social program clearly stamped it as being upper middle-class. . . . After its connection with the Temple was severed, the community school began to negotiate with a lower-middle class Orthodox synagogue in a nearby community for a place in which to hold Bar Mitzvah services for its 13-year-olds."

SUCH FACTS of (social) life are kind of hard to swallow, aren't they?

Somehow, contrasting this situation with the picture sketched for us last week in the Post letter section by the rabbi of that workingman's synagogue, in which all the members were in the same meager income group, I couldn't help agreeing with that rabbi that even if his lot as well as that of his members, was not an easy one, he must have been much happier there than in a congregation in which his salary might have been much larger yet he would be expected to live in the manner of some of his more wealthy members.

YES, it's rather a disturbing subject, and except for the social



## This Time He Invests \$6 Million, Gives Away \$4 Million

## Rogosin In Another Fabulous Act for Israel

NEW YORK (NJP) — What was probably the one most beneficent one-time action by an American industrialist for Israel was made here Monday night by Israel Rogosin, head of Beaunit Mills, Inc.

Marking his 70th birthday with a vengeance, the Jewish philanthropist who only a few weeks ago bought \$1 million in Israel bonds, announced plans for building a \$20 million rayon mill in Israel (NJP, Mar. 1).

OF THIS AMOUNT he personally is putting up \$6 million, and Beaunit Mills \$1 million. The Israel government will supply \$7 million, with private investors being asked for the remaining \$6 million.

More than 800 persons attending the affair at the Waldorf-Astoria Monday were astounded to hear the octogenarian announce that he was giving \$4 million of his stock in the new venture to a group of American and Israeli educational institutions.

THESE ARE Brandeis University, the Jewish Theological Seminary of America (Conservative) and Yeshiva University. The Israeli institutions are the Weizmann Institute, the Technion, Bar-Ilan University, Boystown Jerusalem and Ozar Torah Sephardic Schools.

In his talk, Rogosin outlined some of the plans for the new rayon plant.

"THE DESIGN of the plant is based on the most advanced thinking in the rayon field today for efficient operation," he said. "It will produce a type of rayon that is newer and better than anything which has been done up to now. Production will include 4,500,000 pounds of tire fabric and 4,500,000 pounds of tow that is spun into textile yarn for quality fabrics including suitings, sport coats, upholstery, draperies, carpets and industrial uses."

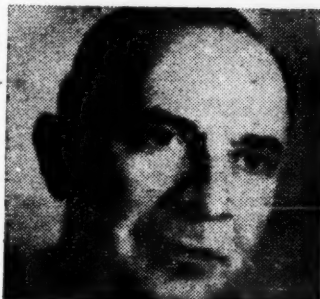
"THE MOST MODERN type of machinery will be used and it is intended that most of the raw

angle, which one must accept as a fact of life and then quickly dismiss as a distasteful topic, one wonders about the arguments for and against the community school.

Gans concluded that it seemed, in the parents' eyes, that the "community school emphasized Judaism as such, while the Temple school stressed identification with the Jewish community and its symbols—that is with 'Jewishness' . . . and their preference seems to be in accord with overall trends in the American Jewish community."

material ingredients will be produced in Israel. With the ever increasing cotton crop it is even possible that pulp, a major rayon ingredient, will eventually be produced from Israel grown cotton linters.

"From our business dealings



ISRAEL ROGOSIN . . . textiles in U.S., Israel

with the major American tire companies which have subsidiary plants all over the world," he went on, "we are confident that we would be in a position to compete with England, Germany, Holland and Japan on the product we intend to make, and we have no doubt that we will be able to sell readily in the world markets 50 per cent of the production of our Israel plant."

"I WOULD not build in Israel unless I were confident that, without any subsidy or barter arrangement, a great deal of the production could be sold in the world markets, thus providing sufficient competitive world prices so as to contribute substantially to Israel's exports and dollar earnings."

## WHERE TO DINE

## CHICAGO

Passover Greetings!  
from

**SEGAL'S**  
(Formerly Tel Aviv)  
Kosher Restaurant

Northeast Cor. Clark & Lake Sts.

For your convenience, we shall be open Sunday, April 14, thru April 23, including Passover Saturday.

Delicious Luncheons  
and Dinners

Daily from 11 a.m. to 8:30 p.m.

DE arborn 2-5152

## INDIANAPOLIS

Welcome Theatre Patrons

Directly Around Corner From  
Lyric and Indiana Theatres.

- Delicious Food!
- Pleasant Atmosphere!
- Reasonable Prices!

**MILLER'S**

Restaurant and  
Cocktail Lounge

135 West Market — ME 4-1002

Serving: BREAKFAST  
LUNCHEON—DINNER

Private Dining Room  
Delicatessen—Carry-Out Service

## TOLEDO

When In Toledo

Of Course It's "EPPEY'S"

EPPE'S ESSEN RESTAURANT  
325 SUPERIOR STREET  
In the Heart of Downtown Toledo

## LONG ISLAND

**999** KOSHER  
DELICATESSEN  
and  
Restaurant

434 CENTRAL AVENUE  
CEDARHURST, L.I. CE 9-3274  
Complete Catering, Shomer Shabos  
Serving All of Long Island

## LOS ANGELES

For Delicious Strictly  
Kosher Food in  
Los Angeles

Eat At  
**HARTMAN'S**

KOSHER RESTAURANT  
627 S. Fairfax — WE 3-9742

In Food, Patronize  
These Leading  
"Restaurants"

# HOROWITZ-MARGARETEN GEFILTE FISH KOSHER FOR PASSOVER

- Luscious, fluffy
- gefilte fish . . . with
- traditional home-
- style flavor.
- Tempting . . .
- delicious!
- 4 satisfying jumbo
- portions! Also in
- 2 lb., 8 portion jars.

HANDY  
SUBSCRIPTION  
BLANK

NATIONAL JEWISH POST

110 W. 40th St., New York City

722 Chestnut St., St. Louis, Mo.

130 N. Wells St., Chicago 6, Ill.

Please enter the following subscriptions for which I  
enclose \$\_\_\_\_\_.

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\* \$6.00 For First Subscription — \$5.00 For Each Additional  
Subscription — 2 Years, \$11.00 — 3 Years, \$15.00 \*



STRAIGHT BOURBON WHISKY  
90.4 PROOF  
THE AMERICAN DISTILLING CO., INC., New York • Peñon, Ill.



# LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

## MORE KOSHER L'PESAH FOODS THIS YEAR; PLAN SEDER MENU NOW

This year there are more foods kosher l'Pesah than I ever have seen before.

You will find it very much worth your while to send for the lists put out by food processors, by large department stores, and by the Union of Orthodox Jewish Congregations of America. The latter inform me that copies of their Passover Products Directory are available free on request to anyone who writes to them at 305 Broadway, New York City.



Sarah

THIS IS the busy time of year for the balabosta. Do I hear you ask: "When am I not busy?" But it is also a time of great joy in the traditional preparation for the Festival of Freedom, Passover.

We make our homes ready for

### NEW!

—Made from FRESH No. 1 Grade Potatoes —and FARM-FRESH Eggs!



"CARMEL"  
KOSHER LOTKIES  
READY-FOR-FRYING  
Delicious!



ASK YOUR FOOD DEALER FOR THESE HIGH-QUALITY RASKAS DAIRY PRODUCTS

- Butter
- Whipped Butter
- Cream Cheese
- Cottage Cheese
- Creamed Cottage Cheese

yom tov. We plan our menus for the sedurim, we decide whom to invite to share the feast with us. Many families plan to extend invitations to students far away from home, to servicemen on duty nearby, and to other strangers in our midst. It is an old and lovely tradition to share this beautiful holiday with others.

I CANNOT urge you too strongly to start whatever chores may be done ahead of time. So much remains to be done at the last minute that it is wise to get the preliminaries out of the way as soon as possible, lest mama be too exhausted by her labors to enjoy the holiday.

You will find the children happy to be part of the bustle of preparation.

### APPLE MATZO TORTE

- 4 apples
- 4 eggs
- ½ cup matzo meal
- ½ cup sugar
- juice of one orange
- ¼ cup chopped walnuts
- ½ tsp. cinnamon
- ½ tsp. salt
- 1 tblsp. wine

Pare and grate the apples. Combine with the wine and cin-

namon. Beat the egg whites until stiff and beat in the sugar gradually. Blend together the slightly beaten yolks, apple mixture, matzo meal, nuts and juice. Fold in the egg white and sugar mixture. Pour into a greased pan and bake 1 hour at 325 degrees. Serve with a fruit or wine sauce.

### COTTAGE CHEESE SOUFFLE

- ½ cup butter
- ½ cup sugar
- 4 eggs, separated
- ½ lb. cottage cheese, sieved
- ½ cup chopped dried fruit
- 1 tsp. lemon juice
- 1 cup sour cream

Cream the butter until soft. Add sugar and egg yolks. Stir in cheese, juice, sour cream and fruit. Fold in stiffly beaten egg whites. Pour into a greased casserole or baking dish. Set the casserole in a pan of hot water and bake uncovered one hour at 350 degrees. Serve at once. Serves six.

### BAKED FISH LOAF

- 3 jars gefilte fish (12 gefilte fish balls)
- 1 onion, finely chopped
- ½ tsp. salt
- pepper to taste
- ¼ cup liquid from the jar
- 2 eggs, well beaten
- ¼ cup matzo meal

Mash the fish and add the remaining ingredients in the order named. Blend thoroughly. Pack into a well greased loaf pan. Bake 40 to 45 minutes at 350 degrees or until golden brown. Cool in the pan for five minutes before turning out on a platter. Garnish with parsley and beet slices. Serves six.

### INGBERLACH

- 2 cups sugar
- 1 lb. honey
- 1 cup water
- pinch of salt
- ½ tsp. cinnamon
- ½ tsp. ginger
- 2 cups coarsely chopped walnuts
- 4 cups matzo farfel

Cook the sugar, honey and water in a large saucepan over low heat for five minutes, stirring constantly. Continue cooking over lowest heat, without stirring, until a drop of syrup forms a very firm ball when dropped into cold water (255 degrees on a candy thermometer). Remove from the heat. Blend in the remaining ingredients. Pour onto a greased cookie sheet and spread evenly with a table knife or spatula. When cool, cut into squares or diamond shapes.

### APPLE PANCAKES

- 2 medium sized apples
- juice of 1 lemon
- 2 eggs
- ½ tsp. salt
- ¼ tsp. cinnamon
- 1 tblsp. sugar
- ¼ cup matzo meal
- ¼ cup cake meal
- ½ cup water
- 2 cups oil or shortening for frying
- sugar or sugar and cinnamon mixture

Pare, core and slice the apples very thin. Sprinkle with the lemon juice. Set aside. Beat the eggs until light and foamy. Gradually beat in the sugar, salt and spices. Add the meals alternately with the water, blending thoroughly. Add the apple slices. Pour the oil or melted fat into a heated pan to the depth of ¼ inch. Drop the batter by tablespoonfuls into the fat. Flatten the pancakes slightly with the back of the spoon. Fry over medium heat until golden brown on both sides. Add fat to the pan as needed to keep a depth of ¼ inch during frying. Serve hot sprinkled with sugar or sugar and cinnamon mixture. Makes 10 or 12 pancakes. May also be served with sour cream or fruit.

### A Word To The Wives

I have just received notice of some new canned products certified kosher l'Pesah. They come from Baltimore and are packed by the Festive Finer Foods co. I am told these canned vegetables will have national distribution this Passover.

The major packers and processors of kosher foods have prepared booklets and recipes for the busy balabosta. All you have to do is write for them.

Besides the recipes some thoughtful companies offer hagadas, booklets with Passover information and other nicely printed and illustrated leaflets.

## JEWISH WOMAN URGED TO DEVELOP AS A PERSON FOR FUTURE HAPPINESS

NEW YORK (NJP)—The modern woman needs to be a person in her own right," Rabbi Jerome D. Folkman, of Columbus, O., told the general assembly of the Synagogue Council of America here.

"The increased longevity of women and the small-structure family mean that today most women outlive active motherhood." With "three decades to live after all of her children have become independent and more or less self sufficient . . . the modern woman needs to be a person in her own right," he added.

RABBI FOLKMAN cautioned that "she might relegate her career or other interests to a secondary place during the period of her heaviest maternal responsibilities, but she forsakes those interests or fails to develop them at the peril of her own happiness and the well-being of her married offspring."

Speaking at the same session, Dr. Jeshua Schnitzer, of Montclair, N.J., decried the tendency not to let children develop independence. He said "that parents and kin are not as prone to allow

married children to become as independent and free and to leave them unsupported."

RABBI SCHNITZER, speaking with the authority of a professional marriage counselor, said that American Jewish parents of the first and second generation "have much . . . to learn about how to help people give genuine love which allows for independent growth and the kind of authority which American society requires."

### TELLS WAY TO SAVE FACE

LONDON—"If Macmillan succeeds in making Ike honor his pledged word to Israel he will save the U.S. from disgrace and the whole Western world from disaster in the Mideast," Richard Crossman, a Labour member of parliament, said last week in a London Daily Mirror column he writes.

Let Your TASTE Judge!

999

כשר

DELICATESSEN

Tasty, Tempting, Kosher

Under strict Rabbinical Supervision  
Government Inspected #999

REAL KOSHER SAUSAGE CO.

Mail Orders Filled Promptly  
15 Livingston St. - New York 2, N.Y.  
WRITE FOR PRICE LIST

MORE PEOPLE USE

Sugarine

America's original and oldest  
calorie-free liquid sweetener  
1916-1957

SWEETER THAN  
SUGAR—YET  
NO FOOD VALUE

Doctors recommend SUGARINE  
for diabetics, overweights,  
low calorie diets

PURE • HARMLESS • ECONOMICAL

GUARANTEED  
NON-FATTENING

4 Oz. bottle  
Only 75c

AT FOOD STORES EVERYWHERE

SUGARINE is Kosher and is  
Approved by The Union of  
Orthodox Jewish Congregations.

KOJEL

GENUINE KOSHER  
GELATIN  
DESSERT

PREPARED UNDER  
RABBINICAL SUPERVISION

KOJEL by itself or in combination with  
all sorts of fruits and berries makes the  
most delightful desserts imaginable!

PARVE—ideal for dairy or meat meals

KOSHER FOR PASSOVER  
If not available in your  
locality, write to:

KOSHER DESSERTS, Inc.  
8 W 28th, New York 1, N.Y.

frankly  
I'm

BEST

Kosher

Available at all chain stores and  
better super-markets. For infor-  
mation write to:

BEST KOSHER SAUSAGE CO.  
3527 W. Roosevelt Road • Chicago • Crawford 7-2900



BE MODERN—  
ORDER KOSHER  
MEAT BY MAIL

SAVE  
20%

S. Lundy's Sons

★ Inquiries Solicited ★  
962 North Marshall  
Philadelphia 23, Pa.

AALEPH

Quality  
SMOKED LOX

CHICAGO SMOKED FISH CO. CHICAGO, ILL.



## THE SPORTS POST

Golden Past Proves  
Mere Gilded Memory

By GEORGE VASS

IT IS HARDLY necessary to reiterate that the remembrance of things past is far too often veiled in a mist of roseate hue.

With a faint tinge of the cheeks it must now be acknowledged that a bit of research reveals that the golden past of the Jewish athlete in baseball may have been just a mirror-image of the dismal present gilded by the mercy of a false memory.



Vass

Several hours spent in communion with the records of 1947 reveal that the Jewish athlete of 10 years ago wasn't doing much better in baseball than is his successor of today.

Several weeks ago it was remarked with some consternation that there were only four Jewish players on major league rosters this spring, Saul Rogovin of Cincinnati, Myron Ginsberg of Baltimore, and Sandy Koufax and Marty Stabner of Brooklyn.

STRANGELY ENOUGH, in '47 there were also only four, and only two of them, Hank Greenberg of Pittsburgh and Sid Gordon of the New York Giants, could be rated as full-fledged major leaguers.

Gordon was just flowering into stardom. He hit .272 with 13 home runs and 57 runs batted in. But Greenberg was at the end of his long career. Injury-ridden, he hit only .249 although he hit 25 homers and drove in 74 runs. At season's end he retired as a ballplayer.

The other two could be called major leaguers only by courtesy. Al Rosen of Cleveland was up for a look-see from Oklahoma City of the Texas league where his sensational .349 average, 25 homers and 149 runs batted in had stamped him as a comer. But he had a lot to learn about fielding and he didn't make the majors until 1950. Ben Steiner of Detroit, a second baseman, had enjoyed a .316 year for Atlanta in the Southern association, but a brief tryout with the Tigers was the high-water mark of his baseball career.

A PRETTY SAD picture in the majors. But if you think the

a stout heart to dig into the lower classification leagues. An attempt was made, but upon the comforting note that Morrie Arnovich, former Philadelphia Phillies' outfielder of 1930's vintage had hit .372 in 43 times at bat as a pinch-hitter while managing Davenport of the Three-I league, it was decided to give up. After all, why waste a happy ending.

It all goes to show that there's nothing like the good old days—except the dismal present.

SPORTS SHORTS . . . Leonard Kaplan, 20, New York City, a third baseman, has been signed by the Kansas City athletics to play for Abilene in the Big State league. . . Six Cleveland baseball

fans recently bought a full page ad in the Cleveland News asking Al Rosen to reconsider his decision to retire.

## IMMIGRANTS IN HUTS

HAIFA—As of last week, homes for migrants to Israel were lagging behind need, and some immigrants had to be, and will have to be, put up in huts.

AN INVITATION TO:  
Individuals and groups interested in sponsoring a  
fascinating  
YOUTH PROJECT  
In ISRAEL

Please Contact Us for Full Details!  
Write Box 204,  
The National Jewish POST  
110 W. 40th St., New York 18

## FOR SALE

FOR SALE—One-story stucco house, eight large rooms, 2 baths, screened porch, ceiling fan, Orkin Termite Bond, 200-foot frontage, approximately one acre, situated between two lakes, Citrus, avocado and mango trees. In Highland Park, 3 miles south Lake Wales, Florida. Area restricted to residential property. Price, \$22,500. Owners: Dept. 2401, P. O. Box 1633, Indianapolis 6, Ind., or realtors: Thornhill, Jones, Pettigrew or Edwards, Lake Wales, Fla.

FOR SALE—1,000 Sets (some double volumes, some combined volumes) of Adler's translation High Holy Days Prayer Books. Excellent condition, many new. Very reasonable price. Temple Israel, 239 South River Street, Wilkes-Barre, Pa.

## CLASSIFIED ADS

JEWISH POST  
QUICK ACTION  
WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified" The NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

For Sale — — — — — 2  
Wanted — — — — — 3  
Business Opportunities — — — 4  
Miscellaneous — — — — — 6  
Personals — — — — — 3  
Positions Wanted — — — — — 9  
Positions Open — — — — — 10

## Positions Wanted

## CONSERVATIVE RABBI

33, married, seeks change of pulpit with Progressive community. All inquiries on Temple stationery. Confidential. Write to:

Chosak Associates  
שולחן ערוך

Representing America's Foremost Cantors and Clergy  
1801 E. 4th St., Brooklyn 23, N.Y.  
ES planade 5-8076

RABBI-EDUCATOR—Ordained, Yeshiva University graduate, with Doctorate. Experienced in all phases of congregational and educational work, dynamic speaker in English and Yiddish, experienced organizer. Wife in Hebrew educational field. Seeks to change present position. Write Dept. 201, National Jewish POST, 110 West 40th St., New York 36, New York.

PRINCIPAL—Highly experienced educator, pedagogical seminary graduate, married, seeks position with Congregational School or Talmud Torah. Write to Dept. 2403, P. O. Box 1633, Indianapolis 6, Ind., and state maximum salary offer.

Contact  
JOS. HYMAN  
Famous Mgr.  
Regarding a  
CANTOR  
for your pulpit

7525 S. Coles  
Chicago 49, Ill.  
RE 4-6746



## RABBI

fully qualified—in the thirties—desires change to middle or western part of the Country—preferably a college town—to a community with a desire for a meaningful and creative program—dedicated to American Judaism and the growth of the respective communities through each other. Please write Dept. 308, National Jewish POST, 110 W. 40th St., New York 18, N.Y., and state all pertinent data.

## Positions Wanted

PRINTER—Compositor with many years' experience in taking care of a medium-sized plant. Fast and excellent typographer with a good taste in layout wishes a steady position in Florida, preferably Miami or nearby. Excellent references. Dept. 2406, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR - HEBREW TEACHER (RABBI)—Graduated 6 years. Attended Conservatory, tenor voice. Wife teaches kindergarten and lower Hebrew class. Would change his position, because of unhealthy weather conditions. Dept. 2396, P. O. Box 1633, Indianapolis 6, Indiana.

YOUNG EXECUTIVE seeks position with Jewish organization or private business. Background includes Fund Raising, Public Relations, Administration and Community Organization. Chicago resident—willing to relocate and free to travel. Immediately available. Write National Jewish POST, Dept. 127, 130 N. Wells, Chicago 6, Illinois.

YOUNG ORDAINED RABBI—Desires to change pulpit to a modern Conservative or Liberal congregation. Married, small family. 36 years of age, 15 years experience. Desired salary, \$6,000 to \$6,500 and living quarters. Will locate anywhere in the States. Available at once. Dept. 2402, P. O. Box 1633, Indianapolis 6, Indiana.

## Positions Open

DYNAMIC TEACHER—With international (including Israeli and American) background, 34 years, who believes in a progressive educational approach and in motivation first, through projects, through audio-visual contact with Israel, through living Hebrew as the key to learning Hebrew, would consider position in Midwest. No Bar Mitzva factories, please. Write P. O. Box 328, New Orleans 9, La.

WANTED—An executive director and field man for largest Hebrew Day School in Midwest. Must be experienced and Orthodox. Mail all replies to Dept. 2396, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI - EDUCATOR - CANTOR—Young, ordained in the Traditional way. Eight years' teaching experience, good voice. Interesting speaker. Minimum salary, \$7,000. Write Dept. 209, National Jewish POST, 110 W. 40th St., New York-18, N. Y.

ATTENTION, SUMMER  
CAMP DIRECTORS

Young Israeli couple, college graduates, completely bi-lingual. Man, 32, qualified Hebrew teacher, athletically built and inclined (sports coach). Wife, 29, licensed nursery school teacher, expert in music, dramatics, arts and crafts, folk and ballroom dancing. Currently directing school and youth activities for 200 children.

We are looking for a camp job during this summer for ONE MONTH ONLY anywhere in the United States of America.

NO SALARY REQUESTED. INSTEAD: Said camp will accommodate couple's 2 children (8-5) for the additional month. Dept. 2411, P. O. Box 1633, Indianapolis 6, Indiana

## Positions Open

HEBREW TEACHERS—Couple or individuals for large Conservative Congregational School near Philadelphia. Excellent salary and working conditions. State qualifications, age, experience, and references. Write Dept. 207, National Jewish POST, 110 West 40th St., New York 18, New York.

RITUAL DIRECTOR—For full-time or part-time position. Large suburban Conservative Congregation To read Torah, conduct daily Minyan and assist in training Bar Mitzva boys. Good salary, fine future. Write Dept. 202, The National Jewish POST, 110 W. 40th St., New York 18, New York.

TEACHERS—Large Conservative synagogue in Dallas, Texas, is seeking accredited and experienced Hebrew teachers. Excellent salary and fine opportunity for advancement. School is new, and equipped with the finest and most modern facilities. Write P. O. Box 12273, Dallas 25, Texas.

HEBREW AND NURSERY TEACHERS—Large congregational school in northeastern Pennsylvania has positions open on its faculty for fully qualified teachers for the coming year. Excellent positions in a progressive, well-known school. State age, experience, education and include references in your reply to Dept. 306, National Jewish POST, 110 W. 40th St., New York 18, N. Y.

EDUCATIONAL DIRECTOR and TEACHER—New growing congregation in Southwest is seeking an Educational Director and Teacher. A couple is preferable. Please address all inquiries to Dept. 2405, P. O. Box 1633, Indianapolis 6, Ind.

RABBI—For Liberal Conservative Temple in Midwest. Please detail experience and education. Give age and salary desired. Dept. 2410, P. O. Box 1633, Indianapolis 6, Ind.

## CANTOR

Traditional Synagogue in Metropolitan Midwest City desires services of CANTOR-TEACHER or CANTOR. Good salary. Write qualifications, background, etc., to Dept. 128, National Jewish POST, 130 North Wells St., Chicago 6, Illinois.

POSITION OPEN FOR  
CANTOR-EDUCATIONAL  
DIRECTOR

for Modern Orthodox Synagogue in Midwest. Our new Synagogue Building is in the process of construction in a new section of the city. We look forward to its occupancy for the High Holy Days and seek the services of an able Cantor and qualified educational director. Please give all pertinent information in first letter, including age, family status, experience, etc. Wonderful opportunity for able and conscientious man. All letters will be held in strictest confidence. Send replies to Dept. 2409, P. O. Box 1633, Indianapolis 6, Indiana.



GOOD  
SO GOOD  
IT'S  
REMARKABLE

EARLY TIMES

KENTUCKY STRAIGHT BOURBON WHISKY • 86 PROOF  
EARLY TIMES DISTILLERY CO. • LOUISVILLE 1, KENTUCKY



# Key to New York

By **CLAIRE R. ARONSON**

Mrs. Aronson can be reached at 134 Shoreward Drive, Great Neck, Long Island — HU 7-8758

THE FIRST APPEARANCE 40 years ago of the Hebrew publication "Hatikufah" will be commemorated on April 13 at Herzl Institute, 250 W. 57th St. The affair will pay tribute to the late Abraham Joseph Stybel, the unique millionaire who devoted his life and \$2 million to the promotion of modern Hebrew literature and who is credited as being one of the greatest single factors in the development of present day Hebraic culture throughout the world.

**YESHIVAH** student Abraham Stybel was born in Zharky, Poland, started to become a rabbi, but was diverted to secular interests. As a Russian trader in leather he wrote the Russian Ambassador in Washington a Hebrew letter for information on the leather industry in this country, soon built a thriving business between the two countries, dividing his time between America and Russia. Fleeing the Russian Revolution in 1918, he and his wife Goslava escaped to Copenhagen, were later trapped in Warsaw by the invading Nazis, and finally established permanent residence in 1939 in New York.

**HIS PUBLISHING** enterprises "Michlat" and "Hatikufah" of which David Frishman was the first editor, encouraged Hebraists to creative writing and to translate the world's classics into Hebrew. He gathered around him men like Saul Tchernichovsky, Nachman Bialik, Jacob Klatzkin and Jacob Fishman to ensure the permanent development of Hebrew as the imperishable heritage of Israel. About 1,000

books, including Roman and Greek classicists, Shakespeare, Byron, Wilde, Hugo, Tolstoy, Dostoevski, Goethe, Schiller, Strinberg, have been translated into Hebrew. The 35 volumes of the "Hatikufah" contain extensive writings of modern authors and poets, Stybel, too, had a gifted pen. Through the Goslava and Abraham Joseph Stybel Foundation for Hebrew Literature the work is carried on by his wife.

THE APRIL 13 program will feature Dr. Moshe Davis, Dr. Aaron Zeitlin, Dr. M. Rawiedicz of Brandeis U. and Professor Hillel Bavli. Songs of Pushkin, Heine, Byron and Shakespeare, translated into Hebrew, will be sung by Cantor Sidney Rosenfeld of Dobbs Ferry. Call Judson 2-2610, if interested in attending.

THE BLUE AND WHITE faced five-story building at 65 E. 52nd St. was Hadassah building committee chairman Mrs. Florence Perlman's answer to Hadassah's stringent need for more space. Opened in July, 1955, when past president Mrs. Etta Rosensohn cut the tape and Rabbi De Sola Pool affixed the Israeli mezuzah to the door, the dedication ceremonies were presided over by the then president, Mrs. Rebecca Shulman. The million dollar air-conditioned building's lobby contains pink Jerusalem marble walls, blue glass mosaic floor and the motto "The Healing of My People" over the elevators. Visitors receive a tremendous impression of big business, with a 300,000 member plate addressograph department and mailing room, a handsome board room seating 150, efficiently planned offices, lunch room, visual aid department, and reference library.

BUILT BY David Rose, designed by architects Emory Roth and Sons, decor by Designs for Business and with City Planning commission chairman James Felt serving as volunteer consultant, the building has been tailored to fit needs of Hadassah's extensive organization which on Purim was 45 years old. Staffed by about 100 professional full-time employees and many volunteers who may be classed as full-time experts without compensation, the place hums with activity from morning to night. It is a

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

## IN NEW YORK...

A HANDY JEWISH GUIDE TO NEW YORK

### COMING EVENTS

Saturday, March 30, 8:30 p. m. Brit Trumpeldor of America national convention at Temple Rodelph Shalom, 7 W. 83d St. March 31-April 6. An exhibit of Bible plants will be shown by Bible Gardens of Israel at International Flower Show in New York's Coliseum.

Sunday, March 31. Annual dinner of the American Committee for the Shaare Zadek Hospital in Jerusalem, at Hotel New Yorker.

### THEATRE AND MUSIC

"Bat Shelomo," ("King Solomon's Daughter"), a play in Hebrew by Elhanan Indelman, based upon a legend by Chaim Nachman Bialik, at Joan of Arc auditorium.

"It's A Funny World," with Irving Jacobson and Diana Goldberg. Every evening, 8:30. Matinees, Saturday and Sunday, 2:30. Downtown National Theatre, Second Avenue and Houston Street.

A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p. m.

"The Lonesome Ship" will open the Yiddish Folksbühne season at the Radin Theatre, 128 Stanton St., with a cast of 30 including Morris Adler, Sara Stabin. Saturdays, 8:30 p. m.,

"must" spot for Hadassah women and other N.Y. visitors.

**THIRD GENERATION** Hadassah member, history teacher Dr. Miriam Freund, present president, has returned from Israel where she inspected Hadassah projects, particularly the new Hadassah-Hebrew University medical center, vocational guidance and youth Aliyah.

**INTERNATIONALLY** observed Jewish Child's Day on April 7 will highlight Youth Aliyah activities in rescuing, resettling and rehabilitating close to 80,000 children from 72 countries since it was founded by Hadassah's founder, Henrietta Szold, in 1934. Latest communication to come to Mrs. A. P. Schoolman, Youth Aliyah chairman, is a message that 500 Polish children will be permitted to leave that country for Israel. Already in progress, according to Mrs. Perlman, Mrs. Emanuel Halpern and Mrs. Alexander L. Simon, vocational education chairmen, is an accelerated intensive program to educate and train Youth Aliyah children to become self-sufficient.

### National Organizations

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y. Farband Labor Zionist Order, 45 E. 17th St. N. Y. 4—OR 3-6500. Jewish National Fund, 42 East 69th St. New York 21—VA 6-3780. Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330. National Community Relations Advisory Council, 9 E. 38th. MU 5-1600. Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Sundays, 7:30 p. m. Matinees, 2:30. Week ends only.

Tuesday, April 9, 8:30 p. m. "Tent City," film forum on Israeli issues conducted by Dr. Samuel Freeman, director Jewish Center lecture bureau, at Theodore Herzl Institute, 250 W. 57th St. Admission free.

"Report On The Holy Land," a full-length feature by Drew Pearson. Newsreel Theatre, 46th St. and Broadway; Thalia Theatre, 95th and Broadway.

### CULTURE

Jewish Lecture Series. Speakers: Rabbi Leon Feldman, Monday, April 1; Maurice

Now a Famous **HARRIS HOTEL** in New York  
**KNICKERBOCKER**  
In the heart of TIMES SQUARE  
at 43rd Street near BROADWAY  
400 rooms with bath from  
\$10.00 to \$15.00  
— FORT WAYNE — DE SOTO

### Rabbi Asks Probe Of U. S. Foreign Policy

DENVER (NJP)—A congressional investigation of the "codling" of Egyptian President Nasser by the American government was demanded here by Rabbi I. Usher Kirshblum. The spiritual leader of Kew Garden Hills Jewish Center, Long Island, N.Y., demanded the probe in a speech before members of the Denver Zionist District. Rabbi Kirshblum, vice president of the Zionist Organization of America, charged that "powerful American oil interests" favor

Samuel, Sunday, March 31; Dr. Theodore Gaster, Wednesday, April 3; Dr. Abraham Heschel, Wednesday, April 3; Kaufmann Art Gallery, YMWHA, Lexington Ave. and 92d St. Admission to each, \$1.

### ARTS

Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway. Tuesday and Thursday evenings. For information, call GR 5-6200.

2:30 p. m., Mondays to Thursdays. Ben Basenko reads Sholem Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

### NIGHT CLUBS RESTAURANTS and CATERERS

### FARM FOOD

New York's Most Elegant Dairy Restaurant  
at Both Ends of Times Square  
104 W. 10th St. — 142 W. 49th St.  
LO 4-8370 and JU 6-9369  
FINEST ACCOMMODATIONS FOR PARTY GROUPS

Serving Dairy Food Over 32 Years  
**Steinberg's**  
DAIRY RESTAURANT

**Haftorahs and Brachos**  
For Torah and Haftorah  
On 1 LP Record, \$2.75  
at your Record Dealer, or  
**NOAM RECORDINGS**  
1231 Beach 9th Street  
Far Rockaway, New York

**HERTZ CHUMASH**  
(1 Volume, \$6.00)  
(Special Discounts for Dealers and Congregations)  
WE IMPORT ALL SONCINO PUBLICATIONS  
FREE CATALOGUE  
**JEWISH BOOK STORE**  
325 Kennedy NW. Wash. 11, D.C.

says PHIL, THE FISH:

For taste... for quality,  
no other gefilte fish can  
hold a candle to Manischewitz!  
Try it... and see!

Brand new label...

PASSOVER GUIDE

to the finest gefilte fish

YOU'VE EVER TRIED!

**MANISCHEWITZ**

Gefilte Fish



KOSHER FOR PASSOVER



**Mark of QUALITY**

YOUR CUSTOMERS KNOW AND APPRECIATE  
THE FAMOUS NUMBER 48 ON FINE MEATS!

TRY  
**AMERICA'S FINEST KOSHER DELICATESSEN MEATS**

48 MEAT FOOD PRODUCTS  
WILL GIVE YOUR STORE THE  
PRESTIGE YOU DESERVE FOR  
SELLING QUALITY!

SINAI KOSHER STAR CORP.  
3251-59 SOUTH HALSTEAD ST.  
CHICAGO 8, ILL.



# Looking Backward

**15 YEARS AGO—1942** ish-dominated" and urged, the Social Justice, Father Coughlin's magazine, published a three-page article alleging that the Jews, not the Nazis started the war. It termed the American and British governments "Jew-

reason and terminate a war which no one can win completely and which Americans can lose completely." . . . A number of United States papers charged

Social Justice with "preaching pure and unadulterated Nazi propaganda."

The Voelkischer Beobachter, Hitler's chief organ, warned that should Germany lose the war the entire European continent will be drowned in a flood of blood through pogroms carried out by "revengeful Jews."

**10 YEARS AGO—1947** The Zionist organization

threatened to form its own women's auxiliary. The move was believed blocked by a protest from

Hadassah. . . . Seventy-eight Jews, picked up by police and military authorities in Palestine as "terrorists," were sentenced without trial to one month's imprisonment. . . . Minority rights for Indian Jews and Jewish representation in the Indian constituent assembly were requested

from the Provisional Indian government by the Bombay Central Jewish board.

**ONE YEAR AGO—1956**

New York members of the Rabbinical Council of America (Orthodox) were ordered by their Metropolitan region executive committee to withdraw from associations in which Reform and Conservative rabbis were members.

## Books and Religious Supplies -- Order By Mail

### BOOKS AND RELIGIOUS ARTICLES

### REFORM RABBI EXPLAINS PRACTICES OF ALL JEWS

**THE STORY OF JUDAISM**, by Bernard J. Bamberger, \$5.00 (Union of American Hebrew Congregations).

Dr. Bamberger, most erudite of New York's Reform rabbis, while focusing his study on his own Jewish viewpoint, has with thoroughness and fairness covered the ideologies and practices of all Jewish parties through the ages.

It was hardly to be hoped, however, that his declared aim of presenting "the story of Judaism" as opposed to a history of the Jewish people could be realized, since all Jewish histories must



**Burstein** cause of their challenge) has included accounts of irreligious Marxist movements, such as are today to be found in the new Israel itself.

His chapter on the rise of Christianity is completely unexceptionable to any Jew. Errors are very few—such as one on the technicalities of shehita, and on "the undiminished loyalty to

their faith and people" of certain celebrities who never looked with disfavor on the intermarriages of their children.

The author is truly sympathetic to olden halakhah, even as to the dietary laws ("The halakhah illustrates the thesis that the way to be a successful idealist is through the discipline of good habits.") He explains the continued vitality of Judaism, under constant destruction and exile, through the never-forgotten prophetic promise that "redemption would follow the destruction."

There is meaning even in the confusions of Jewish history. And, despite any personal paradox, that meaning has been well adumbrated by a devoted and perspicacious scholar.

**THE FAITH OF ISRAEL**, by H. H. Rowley, \$3.50 (Westminster Press).

Under the subtitle, "Aspects of Old Testament Thought," Professor Rowley delivered these lectures in Virginia during 1955.

The Jewish reader is happy to note that, unlike Breasted and many others, he does not ascribe everything in ancient Jewish teaching to Egypt, Canaan, and other sources, but acknowledges the unique contribution of Moses to Israel's faith and practice.

There is much more, he declares, to Judaism than syncretism. Israel was "elected" only to maintain its covenant with God. "No sacrifice is represented . . . as affecting salvation by the mere performance of an outer rite." Israel was "also concerned for the collective sins of society and for the collective well-being." Ethical religion began with Moses, and not the later prophets. "Throughout the Old Testament there is a forward look." "Implicit in the faith of Israel is universalism."

Thus, also in the chapters concerning immortality and the afterlife, the author has achieved fairness and authenticity far above the general run of Chris-

tological scholarship. However, he appears reluctant to relinquish altogether Christian interpretation of the Servant of the Lord and other orthodox ideas of his coreligionists.

**FREUDIANA**, by A. A. Roback, \$5.00 (Sci-Art Publishers, Cambridge).

Dr. Roback, who travels through the byways as well as thoroughfares of psychology, literature, science, and linguistics, has herein gathered an unusual collection of letters to and from Freud, critiques, encomia by other great men, and family documents, all indicating the development and importance of the father of psychoanalysis.

Roback's own correspondence with the master is extensive; and he has added missives from Shaw, Ellis, Pavlov, Rolland, and Freudian partisans.

There are proofs that Freud's

### MAIL ORDER BLANK

National Jewish POST:

(Address to: 110 W 40th St. New York, or 130 N Wells St. Chicago or 722 Chestnut St. St. Louis.)

Please ask the firm whose name I've checked at right to send me a catalogue, listing prices and items for sale.

Name.....

Address.....

City..... Zone..... State.....

- |  |                          |                   |                            |                               |                           |                       |                        |                          |                             |                         |                    |                                      |                           |                      |                 |                       |                    |                              |                                     |               |                      |                    |                  |
|--|--------------------------|-------------------|----------------------------|-------------------------------|---------------------------|-----------------------|------------------------|--------------------------|-----------------------------|-------------------------|--------------------|--------------------------------------|---------------------------|----------------------|-----------------|-----------------------|--------------------|------------------------------|-------------------------------------|---------------|----------------------|--------------------|------------------|
| (1) Architectural Bronze and Aluminum. | (2) Bloch Publishing Co. | (3) Buschemeyers. | (4) Philipp Feldheim, Inc. | (5) Goodman Bros. Book Store. | (6) Hebrew Publishing Co. | (7) House of Menorah. | (8) Jewish Book Store. | (9) Jewish Pocket Books. | (10) Kraushar's Book Store. | (11) Kestenbaum and Co. | (12) J. Levine Co. | (13) Lieberman's Jewish Book Centre. | (14) Bernard Morgenstern. | (15) Metro Music Co. | (16) M. Mirsky. | (17) Neginah Records. | (18) Noam Records. | (19) Rosenblum's Book Store. | (20) Shalom Sales and Service, Inc. | (21) Shoshan. | (22) Torah Umesorah. | (23) U. S. Bronze. | (24) Zion Talis. |
|--|--------------------------|-------------------|----------------------------|-------------------------------|---------------------------|-----------------------|------------------------|--------------------------|-----------------------------|-------------------------|--------------------|--------------------------------------|---------------------------|----------------------|-----------------|-----------------------|--------------------|------------------------------|-------------------------------------|---------------|----------------------|--------------------|------------------|

- |                            |                             |                             |
|----------------------------|-----------------------------|-----------------------------|
| 1 <input type="checkbox"/> | 10 <input type="checkbox"/> | 19 <input type="checkbox"/> |
| 2 <input type="checkbox"/> | 11 <input type="checkbox"/> | 20 <input type="checkbox"/> |
| 3 <input type="checkbox"/> | 12 <input type="checkbox"/> | 21 <input type="checkbox"/> |
| 4 <input type="checkbox"/> | 13 <input type="checkbox"/> | 22 <input type="checkbox"/> |
| 5 <input type="checkbox"/> | 14 <input type="checkbox"/> | 23 <input type="checkbox"/> |
| 6 <input type="checkbox"/> | 15 <input type="checkbox"/> | 24 <input type="checkbox"/> |
| 7 <input type="checkbox"/> | 16 <input type="checkbox"/> | 25 <input type="checkbox"/> |
| 8 <input type="checkbox"/> | 17 <input type="checkbox"/> | 26 <input type="checkbox"/> |
| 9 <input type="checkbox"/> | 18 <input type="checkbox"/> |                             |

- Distinguished Synagogue Vestments of Beauty and Durability.
- Designed by Famous Jewish Artists such as A. Raymond Katz and Reuben Leat.
- Beautifully interpreted and Produced by Craftsmen.

**J. LEVINE COMPANY**  
23 Norfolk St.—New York 2, N. Y.  
**SYNAGOGUE BEAUTIFUL PRODUCTS**  
Send For Brochure

### BAR MITZVAH TREASURY

Shipped Post-Paid in U. S. or Receipt of Your Check for \$4

### JEWISH BOOK STORE

825 Kennedy Street, N. W.  
Washington 11, D. C.

Solve Your Gift Problems With Our List of Suggestions — Free On Request

### SOMETHING NEW FOR PASSOVER!!!

- Special Wine Glasses—With Attractively Colored Seder Design
- 1 Glasses To A Set — Only \$5.95 (Boxed)
- We Also Have Complete Passover Stock
- ★ Hagadahs ★ Matzah Covers ★ Seder Trays
- ★ Bechers ★ Passover Records ★ Passover Gifts and Books
- Liberal Discounts for Fund-Raising Purposes
- SEND FOR FREE CIRCULAR

### KIEFFER'S JEWISH MAIL ORDER HOUSE

3546 W. Lawrence Ave.—Chicago 25, Ill.—IN dependence 3-4453, 3-4545

### One Source For All Your Needs!

For The

- Synagogue • Home • Library

Everything — Yes, Everything — Of Jewish Interest

## ROSENBLUM'S

HEBREW BOOK STORE

3443 W. Lawrence Ave. Chicago 25, Ill. IRving 8-2278

### Justrite Bronze Yahrzeit Tablets

- Name Plates—Testimonials
- Menorahs and Nush Tumida
- Bulletin Boards
- Hebrew Religious Articles
- Talisman. Taphalin Prayer Books

### Kestenbaum & Co.

41 Delancey Street  
New York 2, New York

### ORDER NOW FOR PASSOVER AND SHAVUOT SERVICES

### TORAH READINGS for the THREE FESTIVALS

containing all the Torah Readings and Haftarat in Hebrew and English in consecutive order for Sukkot, Pesah, Shavuot. Arranged in proper sequence for each Festival. Cloth-bound, 214 pages, only \$1.25 each in quantities.

### Junior PRAYER BOOK for SABBATH and FESTIVALS

Sponsored by the United Synagogue of America. For Junior Congregations and children's services, traditional text, English translation, responsive readings, and original prayers for all occasions. Cloth-bound, only \$1.35 each in quantities.

PASSOVER IS APRIL 16 — ORDER EARLY!

### PRAYER BOOK PRESS

HARTFORD,



CONN.

### BLOCH

### PUBLISHING CO.

For Over A Century

America's Headquarters for JUDAICA and HEBRAICA the World Over!

Send for Catalogues and Book Bulletins

31 W. 31st St., N. Y. C. 1, N. Y.  
Telephone LO agacre 4-2040

### A LOVELY GIFT!

### THE PASSOVER HAGGADAH

הגדה של פסח

Translated and Annotated by

PHILIP BIRNBAUM

This Haggadah consists of an entirely new translation combining clarity of style with accuracy and a running commentary containing information derived from a wide range of works. Every effort has been made to produce an edition giving the ancient text renewed force and interest.

Excellent illustrations and beautifully printed. Bound in a washable cloth.

\$2.50 At All Book Stores

Hebrew Publishing Co.  
79 DELANCEY ST., N. Y. C.

SIDNEY H. SCHWARTZ, Prop.

### GOODMAN BROS. BOOK STORE

Serving Jewry For Over 30 Years

All Your HOME, SYNAGOGUE and SCHOOL Needs  
Everything Jewish For All Occasions  
Synagogue and Secular Jewish Music  
Invitations Printed

2611 W. Devon Ave. — BR largetate 4-9286  
Chicago 45, Illinois  
OPEN SUNDAYS



## ISRAEL AND U. S. JEWRY

The three American Jewish leaders—and there most assuredly must have been others—who when in Israel this month for the Jewish Agency sessions, told the Israel public (NJP, March 22) that it errs when it misjudges the kind of almost spontaneous support it got from the United States Jewish community, were speaking on a subject which is hardly new, and their feelings no doubt sprung from exasperation. It is the sort of helplessness that a mother who has sought to give her children everything feels when she finds herself ignored.

United States Jewish actions in the past may have offered the Israelis good cause for bitterness, but in connection with the way the United States Jewish group stood up for Israel in the Sinai crisis and the events leading from it, no Israeli can have the least complaint. Ben-Gurion himself could hardly have done more, had he by some magic been transformed into an American Jewish leader on the day Israel marched into the Sinai Peninsula.

When France took her place alongside Israel, also at the time of the Sinai crisis, the Israeli public showed a warmth and an affection which is natural for someone friendless who suddenly finds a loyal supporter.

But when the United States Jewish community showed the same kind of unflinching support, the Israelis seem to have evinced little change in their attitude which borders somewhere between displeasure and grudging acceptance.

In time, this feeling will change to one of good relationship, but this is something that must be worked at.

Just like the Europeans who see only the rich Americans on tours, the Israelis too see only the rich American Jews. This serves to exacerbate the dislike even more than in the case of the Europeans, who can only envy, and who cannot feel that they are unequal partners when it comes to sharing Jewish burdens.

The Israeli man in the street who reads his daily papers and takes his cue from his leaders cannot be expected to suddenly change from someone who feels short-changed to someone who loves American Jewry. But both the Israeli leadership, and the Israeli newspapers and their writers, could have been expected to change, in the light of the kind of unstinted support American Jewry is giving to Israel.

Ben-Gurion may have many preconceived ideas, but he would have to be far less intelligent than he is not to be willing to change his views about the support of the American Jewish community. Golda Meir, Moshe Sharett, Abba Eban, and the others who know the United States Jewish community perhaps more intimately than Ben-Gurion, should begin to let their voices be heard in the matter, and the Israeli editors should seek more of the truth about the United States Jewish community.

It looks as if someone needs to do an education job, and it may be that, in one way or another, the United States Jewish community should be sending envoys to Israel for just this purpose.

## VALUABLE PAPERS

Just as we anticipated, the two-day general assembly of the Synagogue Council of America this past week end in New York produced a rich variety of significant papers, all, fortunately, discussing the problems of the United States Jewish community insofar as they apply to Judaism.

Elsewhere in this issue, a scanty report of the general assembly indicates only insofar as is possible in a newspaper such as this the great variety of the content of the papers, and their straight-forward approach to the needs of American Jewish life.

We hope a pamphlet of some sort, giving a digest of the papers, can be made available to the Jewish public. This would be a valuable service, and the cost would be negligible.

### The NATIONAL JEWISH POST

Combined With  
**OPINION**

GABRIEL COHEN, Editor and Publisher

Published every Friday by The National Jewish POST, Inc., 546 S. Meridian, Indianapolis 6, Ind., in 5 editions.

BERNARD WALDER, State Editions Editor

TIM BOXER, News Editor

FRANK GROSS, Circulation Manager

SAM SHULMAN, Advertising Director

NATIONAL EDITION:  
110 W. 40th St. — New York 18, N. Y. — LO 4-2597

CHARLES ROTH, Executive Editor

EARLE D. MARKS, Executive Director

Chicago Edition: 130 N. Wells, Chicago, Ill., RA ndolph 6-7807 — Indiana Edition: Box 1633, Indianapolis 6, Indiana, ME irose 4-1307 — Kentucky Edition: 422 Citizens Building, Louisville, Ky., JU niper 4-7201 — Missouri Edition: 722 Chestnut St., St. Louis, Mo., CE ntral 1-6395 — Israel Office: Gabriel Roos, Manager, Gileadi Road, Beit Roos, Telplith, Jerusalem.

FRIDAY, MARCH 29, 1957

26 ADAR II, 5717

### HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

Passover, 1st Day ..... April 16  
Passover, 8th Day ..... April 23  
Lag Baomer ..... May 19  
Shavuot ..... June 5

## The EDITOR'S CHAIR . . .

**HERB BRIN**, publisher of *Heritage*, the newest of seven English-Jewish weeklies in the Los Angeles area, applies his active mind to the question of the Jewish press, the need for it, and other related matters.

In reply to a lady who had asked him why another Jewish publication at the time *Heritage* was established, Herb had said: "Why, a first Jewish newspaper."

From that point, he carries the logic to the conclusion that "in a democracy there ought not be a situation that justifies establishment of a secular Jewish publication."

**HE USES** New York as an example, where he points out—erroneously we believe—that because the daily press gives ample coverage to Jewish news, there is no consequential Jewish press today.

"I can see the need for publications devoted to the religious survival of a people—but logic traps me into the conclusion that the mere situation that would justify the establishment of a separate periodical on a secular level is in truth an affront to democracy."

The error of Herb's reasoning is that he equates Judaism with the shorn concept of a religion only. This is the fault which has misled the American Council for Judaism. By today, almost all Jews feel that Judaism is something more—whether a civilization as Dr. Mordecai Kaplan phrases it, or a culture or a people, Judaism is something in addition to mere religion.

**JUDAISM** requires righteousness, and the follow-through on righteousness is the United Jewish Appeal and our other agencies for succor which we call secular. Judaism requires rectifying conditions like segregation in the South, and the American Jewish Congress, which we call a secular agency, fights vigorously, along with the American Jewish Committee and the B'nai B'rith, among others, for this principle expounded in every part of our religion. Yet we call these agencies secular. This is a misnomer. They are religious agencies, all arms of Judaism, the religion.

No daily newspaper can be expected to supply the needs of the Jewish group in-

formation and education. Regardless of how much Jewish news the Los Angeles daily press or other means of communications supply, there will always be room for a Jewish press there, and it is no reflection on democracy because the particular interests of a group require a publication of its own.

**AS FOR THE** situation in New York City, which today has only the Yiddish press to supply it with news, plus a few radio and TV stations which concentrate on the Jewish needs in these media, the fact that the daily papers do provide good coverage of Jewish news does not imply either that there is no need for a Jewish paper, nor that one will not in time flourish in that largest concentration of Jews in any one city. Had Herb reached maturity in New York, rather than in L. A., he might have essayed the task of providing New York's Jewry with a vital Anglo-Jewish paper. Herb's background may not include the information that at one time the Jewish Tribune, and later the American Hebrew, were publications of the highest merit in New York City when Herb was in knee pants.

**HERB TAKES** great pride in the progress his *Heritage* has made, and his feeling is justified. In fact, the entire Anglo-Jewish press has made great strides, but these advances are as nothing to the development which will take place in the next 50 years.

In that time, not only will the local Anglo-Jewish press become prime examples of first-rate journalism, but even on the national level and in New York City, too, there will be developed publications the equal of the Jewish Chronicle of London. These things all require time, and a publication that the Jewish community of today would not support, because that Jewish community is not ready for it, will be just the kind that will thrive in the next half century.

The U. S. Jewish community is still in its infancy stage as far as things Jewish are concerned. As that community matures, it will make possible amazing progress in all fields, and Jewish publishing will be one of them.

## TAZRIA: Precursor of Psychosomatic Medicine

By **RABBI JACOB J. WEINSTEIN**

The Sedra describes minutely the kind of skin disease which is to be treated as leprosy. The treatment prescribed seems to have anticipated the principle of antisepsis through fire and living water, and the principle of immunization through isolation of the afflicted. Whether this is evidence of anticipation of the germ theory of disease or shrewd logistics against the evil spirits will always be a fascinating field of inquiry. But there can be no doubt that the Bible authors realized that certain afflictions, especially skin diseases, were the consequence of certain mental and emotional states. Miriam was afflicted with leprosy after she had stirred up the Israelites against her brother Moses by gossip about the Cushite woman.

But the most telling incident of psychosomatics in the Bible is found in the Haftarah to Sedra Tazria. The Fifth Chapter of II Kings tells the kind of tale that makes the Bible as contemporary as today's newspaper.

**IT RELATES** the story of Naaman, captain to the king of Aram, who, though a great military leader, is a leper. A Jewish maid who was captured by the Arameans and indentured to Naaman's household tells her mistress in that feminine intimacy which often intersects class lines that if only the captain could see the prophet Elisha in Samaria, he would be cured of his leprosy. When the king of Aram hears of the miraculous healing power of Elisha, he does the typical thing that powerful executives do. He writes to the top, to the king of Israel, saying that his favorite Captain is soon to arrive in Israel to seek a cure from the local prophet. The King of Israel, not as trusting or superstitious as the captive maid, thinks that this is only intended as a petty provocation to war. "Am I God to kill and make

alive?" cries out the powerful king of Israel.

**BUT ELISHA** calms down his king and asks that the leprosy captain be brought to him. Naaman arrives laden with imposing gifts of silver and gold, expecting to be met in a manner becoming the accredited representative of a great potentate. Elisha sends a servant to tell the captain to dip himself seven times in the waters of the Jordan. Naaman is horrified. "Behold, I thought: He will surely come out to me and stand and call on the name of the Lord his God and wave his hand over the place. . . . Are not the waters of the rivers of Damascus better than the waters of Israel?"

This was not to be the last time that an important patient was to be disappointed in a simple remedy. However, a servant of the captain spoke the good sense that simple people often have. "If the prophet had asked thee to do some great thing, wouldst thou not have done it? How much rather then, when he saith to thee: Wash and be clean?"

**NAAMAN DIPS** in the Jordan and is cured. He comes to Elisha not only to declare his loyalty to the God of Israel, but to bring a generous gift. Elisha accepts the declaration of faith, but will not accept any payment. The cure was God's and God's gifts are free. But Gehazi, Elisha's servant, cannot permit this gracious act of free faith and good will. He overtakes Naaman's caravan and tells a story of some poor lads whom Elisha would help. Naaman gladly sends two changes of raiment and two talents of silver with his servants. Gehazi catches the loot in his tent and reports to his master Elisha. When Elisha asks where he has been, Gehazi compounds greed by lying: "No whither." Elisha ordains: "The leprosy therefore of Naaman shall cleave unto thee . . . and he went out from his presence a leper as white as snow."

It is now generally accepted that skin eruptions are often the result of mental and emotional disturbances. Our forefathers believed that vicious gossip, greed and lying were the kind of emotional disturbances that the body simply could not hide.



Weinstein



## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

## WORLD WAR II RABBI JOINS WHO-WAS-FIRST ARGUMENT

● Editor, National Jewish POST: It is not my intention to detract from the glorious record of the Jewish chaplains who served so faithfully during the Korean war, nor to deprecate Chaplain Joseph Messing's honor of being the first Jewish chaplain to have arrived on the scene during that terrible conflict (NJP, Mar. 22), but for the record I wish to make it clear that they were not the first Jewish chaplains to have served in Korea.

IMMEDIATELY after the surrender of Japan the Korean Occupation forces were established on the Island of Okinawa, where I had served during that campaign. I was assigned to the chaplains sections of the commanding general of the Army Services Command (ASCOM) in Korea. Chaplain Herman Kieval, now rabbi of Beth Sholem in Pittsburgh, arrived on Okinawa during these days and was immediately assigned to the headquarters of the 24th corps which was assuming command of the occupation. I held Rosh Hashana services in Sept. 1945 on board my troop ship in the harbor at Inchon, Korea. Rabbi Kieval had already left his ship and held services in the city of Seoul on Rosh Hashana, 1945.

I left my ship at Inchon a few days before Yom Kippur and managed somehow to gather enough men to hold my first Yom Kippur services there in a mess tent outside of a public school building, while Rabbi Kieval had arranged for a much larger service in Seoul.

THOUGH our convoy ships arrived at Inchon harbor at the same time, Chaplain Kieval

actually was the first Jewish chaplain to set foot in Korea.

It is of little importance, I suppose, that in November of that year my commanding general, Gilbert X. Cheves, a Catholic, appointed me as the chief of chaplains of the Army Service Forces in Korea, which position I held until I left the following March.

CHAPLAIN KIEVAL remained in Korea as the only Jewish chaplain at that time and assumed the responsibility for providing the Passover seder for all the Jewish troops throughout southern Korea. Until the time of my departure he and I managed to provide the religious needs for Jewish troops scattered throughout that part of the country.

Though I disliked having to leave Korea before the Passover (for which I refused a trip to Shanghai to pick up the Passover supplies which had arrived there and which I had been trying to requisition through Manila and Tokyo ever since our landing in Korea the previous September) over 2½ years of service overseas were enough to warrant my going home when finally my orders came through.

THE KOREAN war has made us forget that for many long and tedious months troops, who had survived the battles for Okinawa and New Guinea and other remote places of the Pacific, had had a great hand in helping to rehabilitate South Korea after long years of Japanese oppression. Those troops ought not be forgotten.

RABBI MYRON SILVERMAN  
The Suburban Temple  
Cleveland 22, Ohio

## READER TELLS WEINSTEIN TO HELP, NOT RIDICULE

● Editor, National Jewish POST: Is it possible for a rabbi to become fanatically blind in his beliefs, so that he can lose his way on his chosen path in life? Is it possible for a rabbi of today not to take into account the fears, the drives, the emotions of men beset by the grinding pressures of civilization?

To me, it seems that Rabbi Jacob J. Weinstein, in his column of March 8, has become representative of such a man. He looks down on mortal men from a place reserved only for the Almighty and judges his fellowmen in the belief that would make any man who does not live by the Bible, as he does, an object of satire.

IT IS NOT the rabbi's place to satirize "a man who makes the works of his hand his god." This should be left to the abilities of a professional playwright. Instead, he should be concerned with the best way to help this man.

One cannot predict the many pitfalls that await a man who would make Cadillacs and yachts his goals in life. One cannot comprehend the desperate drive that motivates them.

Does Rabbi Weinstein believe it is greed? Could it not also be a mental quirk? Could it not be a sincere desire to amass his

fortune for his family and relatives? And could it not be that he knows no other way? Could it not be a reason other than greed that I have not mentioned which does not warrant making a man an object of satirical rebuke?

WHATEVER the reason, does the rabbi feel that his rabbinical office is best served by holding up to satirical rebuke a man who might need his help? It would seem to me that Rabbi Weinstein is afraid to face these men and say to them, "Let me show you the ways of God so that I might help you understand the error of your ways." Instead, he has chosen "satire," and his license for this act is that Isaiah did the same thing thousands of years ago.

Can the Rabbi understand that no man likes ridicule and that by using satire he does not carry out the mission of his rabbinical office, but turns these men away from him, religion, and God.

I would strongly suggest that Rabbi Weinstein reflect in his mind whether he can accomplish more by satire or by the understanding of these people and their problems so that he can help them as a true teacher of the Torah.

MAX SKOLNICK  
Pittsburgh 32, Pa.

## Israeli Joins Arguments Over What Is A Jew

● Editor, National Jewish POST:

Your reader Edward E. Grusd tries to answer the famous question—which has been asked more in modern than in past times—what a Jew is (NJP, Jan. 25).

In my opinion, this question is not one to answer for "peripheral Jews," but for those individually, spiritually (and even territorially) closer to the core of the question—be it only for the simple reason that without the latter the peripheral Jews would simply cease to exist; without a central point, there is no periphery, which is an extremely simple truth, both in geometry, and in sociology.

BEING A JEW has nothing to do with the citizenship or other official papers held by a certain "Jewish" individual. A Jew is either born a Jew—in which case it is already sufficient if the mother is Jewish—or he becomes a Jew—nowadays a rarity and never the general rule—by proper conversion. You cannot escape being a Jew any more

than you can escape being the member of your family.

If the definition what a Jew is does not fit into the usual definition patterns for "religion," "nation," and "citizenship," then neither the Jew nor the definition ought to be made to suffer for it.

HISTORICALLY speaking, the Jews became a nation outside the land of Israel, namely in Egypt, and received their constitution, the Torah, outside their country—on Mt. Sinai.

In other words, whether one is a Jew at all has nothing to do with the amount of Jewish feeling or observance displayed by a given Jewish individual. Even if he sins, says the Talmud, he remains a Jew. But with the statement of this fact nothing is said about the quality or the desirability of such a sort of Jewishness. Jews, it ought to be added, are not a "race" either; and, even if one should subscribe to the entirely wrong assumption that they are, it must be said, that human history cannot be ex-

plained in terms of horse- or dog-breeding.

IT IS BETTER, however, to be a full and non-hyphenated Jew accepting all the many obligations, and the few privileges that go with being a Jew, by birth, by belief, by observance, and by consciousness. In that case, the need for the definition of a Jew will not arise at all.

Rashi to Deut. 15, V. 41 remarks that a Jew should not say that he is interested in the reward for observing the Torah nor in the punishment for transgressing it, for he is our God—even against our will.

Everyone who is obliged to observe the Torah is a Jew (a definition which I owe to the late Dr. Isaac Breuer, the leading spirit of Jewish Orthodoxy in Germany after World War I)—and this definition would include both the "born" Jew and the convert (and exclude everybody else) irrespective of time, place, and circumstances.

PEREZ TURA  
Givataim, Israel

## Lay Leaders, Not Rabbi Must Form Congregation

● Editor, National Jewish POST: Your editorial of March 1st entitled "Needed: Wage Earners' Congregation" seems unrealistic.

It is not for rabbis to organize them, but for laymen who must feel the need. It is impractical for a rabbi to organize such a congregation on his own, because he cannot maintain himself for the first five years until such a time when he might realize a salary of \$8,000.

The need is real in large cities, but rabbis are overburdened. The initiative must be taken by lay leaders who, in turn, obtain the help of a national organization. Then no rabbi would refuse to lend his help, unless he has a moral obligation to his own congregation.

In spite of the high cost of certain fund-raising functions, no one is kept out of a synagogue for lack of financial status, if he is interested.

Workingmen's Yiddishist schools have been in existence—not because teachers have been willing to serve—but because laymen wanted such schools. High Holy Day services have also been organized among the Arbeiter-Ring, because lay people were interested.

However, this need is being partly met by the suburban trend, whereby people of small means—wage and salary earners included—are reached and welcomed in small communities. There, too, new congregations are organized with local initiative and with the help of national organizations.

RABBI SAMUEL HOROWITZ  
Billings, Montana



## RADIO

Sunday, March 31, 10:05 a.m. EST—"Isaac Mayer Wise: Architect of American Religion," an address by Dr. Jonah B. Wise, founder and moderator of the Message of Israel program, on the program, ABC.

Sunday, March 31, 12:30 p.m. EST—"A Banquet for the General," by Seymour Reit, a story of the time Alexander the Great came to Jerusalem, based on a legend in the Mishna, on the Eternal Light program, NBC.

## SAYS ISRAEL BONDS USES JEWISH PRESS WITH ADS

● Editor, National Jewish POST: In your March 22 issue you published an editorial on advertising in the Jewish press and you stated that the Israel Bond Organization no longer takes any paid advertising in the English-Jewish papers.

Your statement does not conform to the facts. A cursory examination of the Jewish press will reveal the inescapable fact that the Israel Bond campaign regularly uses the English-Jewish press to call attention to its various campaign functions in the local Jewish communities.

Furthermore, it is a matter of common knowledge that from its very inception six years ago, the State of Israel Bond campaign has practiced a policy of close co-operation with the English-

Jewish and Jewish press and has conducted a consecutive advertising campaign to reflect its high regard for this medium as a means of educating and influencing the Jews of the United States.

We in the Israel Bond Organization, having an intimate knowledge and appreciation of the value of the English-Jewish press, do not regard it as necessary to advertise for the sake of getting free publicity. We have advertised and will continue to advertise because we believe that it pays to advertise in the English-Jewish press in terms of impact and concrete campaign results.

MEYER F. STEINGLASS  
Director of Public Relations  
State of Israel Bonds  
New York City

## Orthodox Shul Serve All Incomes

● Editor, National Jewish POST: The Igud Horabbonim is able to supply the needs of wage earners' congregations with men of dedication and zeal to whom the rabbinate is not a profession but an amatory vocation (this I mean in the exalted sense).

The congregation's lay leaders, however, also will have to indicate that they have dedication, zeal and kabbolat of malhut shaz mayim and are willing to offer the same commitment to Torah-true Jewish values that they expect of the rabbi who will serve them.

RABBI ZALMAN M. SCHACHTER  
Winnipeg, Man.

## HANDY SUBSCRIPTION BLANK

## NATIONAL JEWISH POST

110 W. 40th St., New York City  
722 Chestnut St., St. Louis, Mo.  
130 N. Wells St., Chicago 6, Ill.

Please enter the following subscriptions for which I enclose \$ \_\_\_\_\_.

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\* \$6.00 For First Subscription — \$5.00 For Each Additional Subscription — 2 Years, \$11.00 — 3 Years, \$15.00



## MYSTERY PERSON CONTEST

## Lone Reader Finally Names Mrs. Ben-Zvi

The Mystery Person contest almost went the limit of five hints this week, and would have except for one POST reader, Arthur H. Kahn, 312 E. 6th St., New York City.

Mr. Kahn guessed the Mystery Person correctly as Rachel Ben-Zvi, wife of the President of Israel. He will receive \$10 for naming the Mystery Person after four hints.

Mrs. Ben-Zvi's background was in the education field. She was the principal of Havad Ha-Limud School, an agricultural training farm for girls at Jerusalem, and a co-founder of the Hebrew High School in Jerusalem.

As for her attendance at World Zionist Congresses, she was a delegate in the 7th, 9th, 15th and 19th Congresses.

The four hints which led Mr. Kahn to choose Mrs. Ben-Zvi are:

- 1) The Mystery Person is a well-known educator.
- 2) The Mystery Person is not an American.
- 3) The Mystery Person has been a delegate to a number of World Zionist Congresses.
- 4) The mate of the Mystery Person is better known than the Mystery Person.

The first hint for the new Mystery Person is:

**Although a leading figure for years, the Mystery Person is modest and retiring.**

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, April 1 (or Tuesday, April 2, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

## MYSTERY PERSON CONTEST

## National Jewish POST

P. O. Box 1633, Indianapolis 6, Ind.

The name of the March 29 Mystery Person is:

Name of Contestant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

## OBITUARIES

## DR. A. L. LASSEN FOUNDED CHICAGO CONGREGATION

CHICAGO (NJP) — Founder of Congregation B'nai Zion in 1919, Dr. Abraham L. Lassen, 74, died here Wednesday, March 20. After retirement in 1940, he served as rabbi emeritus of the congregation. He helped organize the Round Table of Christians and Jews. For 18 years he headed the Council of Conservative Rabbis. He also was president of the Rabbinical Society of America. In 1910 Dr. Lassen had established an Evansville, Ind., synagogue.

### Rabbi M. A. Levin

A spiritual leader of Pittsburgh's Adath Jeshurun congregation for 25 years, Rabbi Morris A. Levin died Tuesday, March 5, in Los Angeles. He was author of "Pedagogy Among Jews."

### Ben R. Cohen

LOS ANGELES — Board chairman of Union Bank and Trust Co. here, Ben R. Cohen, 77, died here Wednesday, March 6. A trustee of Cedars of Lebanon Hospital, he also was a former board president. He was a trustee of California Institute of Technology.

### Other Recent Deaths

Rabbi Abba Mayer Fineberg, 58, of Temple Beth Israel, Meridian, Mass.; Tuesday, March 19, in Meridian. . . . Moshe Pijade, 67; appointed to Communist general staff by Tito during partisan war against Nazis, became first vice president of first Communist Parliament in Yugoslavia, then in

1954 president of Yugoslav National Assembly; born of Sephardi family; Friday, March 15, Sol H. Friedman, 61; founded Solar Steel Corp. in Cleveland; board member of Fairmont temple, trustee of Mount Sinai hospital and Jewish Welfare Federation in Cleveland; Thursday, March 14, in Las Vegas. . . . J. L. Zuber, 70; a founder and past president of Congregation Adath Jeshurun, past chairman of USO Committee of Houston in World War II, executive committee member of National Jewish Welfare Board; Sunday, March 17, in Houston, Tex. . . . Jacob Neinken, 83; founder and president of Champion Pants Manufacturing Co., founder and past president of United Israel Zion hospital (now merged with Maimonides hospital), Brooklyn; Wednesday, March 20, in Miami.

### SELL CARS IN ITALY

JERUSALEM — Israeli-produced Kaiser-Frazer cars will be exhibited in Italy next month in an effort to penetrate the Italian market for the first time.

## Meyer Levin Sues Producers Of Anne Frank's Diary

NEW YORK (NJP) — Meyer Levin, author of the best-selling novel, "Compulsion," has filed suit seeking \$200,000 damages from the producers of "Anne Frank's Diary," prize-winning Broadway drama.

Levin charged that the Broadway version of the play contains ideas borrowed from his own dramatization made two years earlier.

"The real issue in this case," declared Levin, "is Meyer Levin and Anne Frank's Judaism against Lillian Hellman's internationalist version of universality."

Levin, who spent two years campaigning for the book's publication here, and for its production as a play, contends that Mr. Frank, Anne's father, was surrounded by "a Broadway clique" who persuaded him that he needed a "more universal" version than Levin could write.

## Wallenbergs See Red Story As Lie; Say Raoul Alive

TEL AVIV—Because the family of Raoul Wallenberg, Swedish diplomat who rescued thousands of Hungarian Jews from extermination believes that he is still alive, a memorial meeting in his honor here has been cancelled.

The Wallenberg family refuses to give credence to the announcement by the USSR that the heroic figure died of a heart attack in a Moscow jail.

A German businessman who was in the same prison with Wallenberg stated that the Swedish diplomat was still alive after the date the Russians gave for his death.

The Wallenbergs believe that Raoul is still alive and being held in a prison camp by Soviet authorities.

Enjoy A Real  
Old-Fashioned Seder



## Hersh's Kosher Wine

107 Norfolk, New York 2, N.Y.

Phone: OR 4-1140

Send for FREE

Illustrated Hagadah

Ask For  
HERSH'S WINE

At Your Dealer

WE SHIP EVERYWHERE

Watch the Hersh Wine Show

WATV Channel 13

Every Sunday, 11:30 a. m.

## Jew Respected More Today, Retired Circus Clown Says

By MILTON SHAPIRO

National Jewish POST Correspondent

SPRINGFIELD, Ill.—A circus clown, who is Irish, had some words of advice for Jews.

A retired internationally famous circus clown, George Patrick "Happy" Kelley, who returned to his home town this week, asserted that, "a Jew seldom disgraces his people."



HAPPY KELLEY . . . has advice for Jews

"AND ON THIS question of intermarriage," Kelley declared, "the supervision of Jewish children is the most important factor. This is not possible in intermarriage."

Jews have a closely-knit home life, continued Kelley, and as a result, it naturally follows that they stick together.

ASKED IF JEWS are too clanish, Kelley snapped back with, "Well, maybe they are, but that in itself makes for solidarity and survival. It's the best way they could be."

Did he feel that anti-Semitism was on the rise or decline?

"I HAVE TRAVELED every

state in the union," the sad-eyed comic recalled, "and I feel, now that the Jew has become more assertive, he is respected more, consequently the external show of anti-Semitism is declining."

Kelley once lived on the Lower East Side in New York at Avenue A and First street.

## Pray With Dignity IN A

# ZION TALIS

Largest Manufacturer of Rayon, Silks and Wool Prayer Shawls!

Largest Distributor of All Types of Hebrew Religious Articles!

Since 1920, an Establishment  
FAMOUS for Dependable Service  
and Value the World Over



Beauty  
You  
Can  
See

Quality  
You  
Can  
Trust

## PASSOVER IS COMING

Prepare Now For PASSOVER! Order Through Us  
Now for the Articles You'll Need!

A Complete Line of Hebrew Religious and Gift Articles for Dealers, Temples and Sisterhoods, including All Ornaments for Torahs — Crowns, etc., Chayims, Breast Plates and Pointers!

ALSO Distinctive Ark Curtains (parocheth), mantels, pulpit covers of the finest plush and satins available with French imported braid and fringe, hand- and machine-embroidered. Write for Special Embroidery Catalogue.

## Prompt Delivery Anywhere

# ZION TALIS MFG. CO. INC.

48 ELDRIDGE STREET • NEW YORK 2, N. Y. WARE 5-8558-9

Illustrated Catalogue Sent on Request